



Bertha Dudde

ThemeBooklet 035

The Origin of Evil

Where did evil come from? -
Was it divine disposition or the result of freedom of will?

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

The Origin of Evil

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

Only complete and unaltered messages with references may be copied and translated.

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Where did evil come from? - Was it divine disposition or the result of freedom of will?

BD 0888

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Thought currents

Prerequisites for easy acceptance of spiritual knowledge

In order to perceive the thought currents clearly and distinctly, the external human being must be completely governed by the spirit; the separation from the earth must have taken place and the union with the beyond must have been established, only then will the human being's thoughts be able to move in spiritual spheres, and the voice from the spiritual world will sound distinctly and audibly in the person's heart. However, as long as the body is held captive by earthly fetters which prevent the soul's escape from the body into spiritual spheres, the spirit in the person cannot become active. Therefore, a long struggle must precede first in order to achieve this detached state in order for the body to achieve a state of being gentle and patient and of allowing the soul's every flight into higher spheres. Thus, the first condition in order to be able to accept spiritual knowledge easily and without effort is that the spirit must not feel impeded by anything. It certainly requires considerable self-denial in order to accomplish, yet the pleasure of the reward will be accordingly great. All opportunities will remain unused if the expansion of the divine spirit in the human being is not taken care of first. People's spirit will forever remain gagged if they take no action to liberate their soul for good As yet the soul is still constrained and therefore cannot grasp the spiritual deeply enough, thus it requires all your will to desire receipt from above so that your will can be complied with; nevertheless, the soul can liberate itself much sooner where love for the divine Redeemer flares up in a heart, for that is where the spirit clearly strives for unity with the eternal Deity. But where the writer or recipient is seized by a certain spiritual lethargy it will be difficult for him to establish contact and it must, in a manner of speaking, be laboriously achieved through perseverance, otherwise it can never lead to the goal which, however, should be all people's ultimate striving. And the spirit will understandably be in serious difficulties, for it will be prevented from reigning and taking effect according to its purpose

Amen

Good and evil

Law of eternity

I also concede to evil but it is never My will, because evil contradicts My eternal law, it is a wrongly directed will which withdraws from Me and strives towards something entirely ungodly a condition which completely opposes the original state of My created being However, My created being has to have the option of aspiring towards good and evil, thus good and evil have to exist if the being wants to remain perfect or to become it of its own free will. Everything which contradicts My law of eternity is evil, everything which remains within My eternal order is good; but the fact that the being can sense or develop a desire towards either direction within itself is My will, and that it can feel every longing in its heart is My work. My wisdom and My love are the reasons why I have created the being in this way because I want to guide it towards eternal bliss and this necessitates being able to voluntarily aspire towards good. In order to develop strength it has to meet with resistance in order to be good the human being also needs to have the option to be evil and to become or remain good of his own accord, or his perfection would be a mere act of My love but would lack the highest degree for which free will is indispensable which, however, first has to be tested.

Evil can never be called good and can never be said to originate from Me although I also allow room for evil, although I concede to it. Evil thoughts, evil talk and evil actions are outside of My divine order But if My will prevented the human being from thinking, talking and doing evil he would not be a free, independent and self-determining living creation but a mere product of My willpower which could never assert its claim to become perfect. But I want to shape perfect living beings for Myself which I can enlighten with My strength of love and, by doing so, make them extremely happy. And for this purpose they need to have passed the test of will to aspire, of their own accord, of their own free will, towards the highest degree of perfection This also requires the option of descending into a state of imperfection, the furthest distance from Me. My will is and remains eternally good, and anything which voluntarily submits to My will shall also be and remain good; anything which acts contrary to My will thus prefers evil and I will not prevent it, although it deprives itself of its own perfection, it does not pass its test of will. And even if it has descended into the deepest abyss it inevitably has to ascend again of its own free will, although it needs an infinitely long time to once again achieve a degree of perfection which would allow My proximity. And precisely for that reason its will has to be given some leeway in order that the eternal divine order can be counteracted, but I will never approve of it nor shall it ever be My will. Thus good and evil will continue until every spirit has been redeemed, that is, until everything which has emerged from Me has passed its test of will to voluntarily aspire towards good, the Divine, until it has found Me of its own free will and as a most perfected being will then be able to enjoy all delights of eternal bliss

Amen

Sudden end amid the ecstasy of worldly pleasure

In the ecstasy of worldly pleasure people pay no attention to the signs from above, and the end is approaching with giant strides. The world keeps all their senses enthralled and utterly blurs the spirit; they respect no God and fear no power above, for they are content with the measures taken by the ruling powers, and the more secular their worldly promises of improvements are the more they applaud them. It is the same state of affairs as it was at the time of the great flood; their increased lust for life allows for no spiritual thoughts, and the fulfilment of their wishes and cravings is sinful because they discard all moderation and indulge in unbridled pleasure and thereby completely put themselves into the hands of God's adversary. And he has won his game with these people; he enticed them with earthly possessions and won them over surprisingly quickly. But his victory signifies death for people, death of body and soul, for the end will not be long in coming, the end will come amid the ecstasy of pleasure, unexpectedly and so fast that no-one will be able to think about it and there will be no more escape. They certainly could have recognised that it was shortly before midnight, for all the signs pointed to it, yet they kept their eyes and ears closed as not having to hear and see what they didn't want to hear and see. And thus the end will come unexpectedly When lust and vice have reached their climax, when sin gets so out of control that it can no longer be stopped by the warnings and admonitions of God's servants then the Judgment must come, which has always been and forever will be announced. Therefore, pay attention to the signs, earthly prosperity will be recognisable which will signify an uninhibited enjoyment of life for worldly people who try to gain whatever they can from the world. In so doing they will find their faithful brothers' admonitions inconvenient and getting in their way, for this reason the latter will be treated with such hostility that a time of need will commence for the believers for the sake of Jesus' name, because the goal of the sinners' attacks will focus on His teaching and because everyone professing Jesus and His teaching will be deprived of everything essential for living. However, this time of need will be a temporarily blessing for the believers, for their faith will become increasingly stronger since obvious strength will be conveyed to them from above and because they will be able to hear the Word of God either directly or through His messengers And this time is still ahead of you; it will arrive without fail and must be overcome, because it is necessary to separate the goats from the sheep, because every individual person's attitude must be clarified; every single person must make a decision for or against God, and since this decision shall be taken in complete free will the pressure exerted by the earthly authority will be permitted, just as blessings from above will provide exceptional strength to those who want to make use of them in faith in God in Jesus Christ, the Son of God and Redeemer of the world People will still have to go through difficult times, yet blessed is he who experiences life as difficult For the others will go down because they paid no attention to any signs, because they feared nothing and yet will nevertheless have to face God's decision on the day of Judgment when the end of this Earth has come

Amen

Fall of the spirits
Faculty of thought
Lucifer's fall

It is far easier to familiarise you with the spiritual correlations which explain your own existence than to impart the right understanding to you about spiritual events which took place when I gave life to all of you as spiritual beings. The foundation of My plan of Salvation was only the **outcome** of prior events in the kingdom of the spirits And to comprehend this occurrence requires an abundance of light first which you do not yet possess as human beings on earth, even if you endeavour to live in accordance with My will Yet these spiritual events were essential for the free decision of will, which all beings that emerged from My love had to pass in order to attain **highest** perfection: as free-working beings to be **independent** of My will and yet to think, want and act with the **same will** as My own. And this free decision of will also required the necessary prerequisites The being had to **be able to fall** into the abyss, just as, alternatively, it had to be able to reach the **highest pinnacle** As soon as an upper or lower limit had been set for the being, it was no longer free either. And thus this freely evolving will was, in turn, the result of thinking the thought, however, was an expression of strength by Me which I transmitted to the being which then stimulated the being into forming its own opinion about it.

Hence, the being's own 'faculty of thought' consisted of processing a received mental illumination, thus to more or less deliberate the thought, or the being would have remained merely My 'work' if My thought inevitably had caused it to think the **same** But I wanted to externalise completely free living beings and therefore endowed them with the ability to make their own judgment which, however, had the potential to evolve in different directions.

It would never ever have been **possible** for Lucifer to desert Me had he not possessed this faculty. In that case, however, he would not have been a **free spirit** either but always just a puppet and entirely subject to My will. Thus I had to completely isolate this as well as all subsequent beings from Me, they had to be able to enjoy utter freedom and not be restricted in any way. Consequently, they also had to be able to evaluate the transmitted thoughts **positively** or **negatively** that is, the being itself was able to carry out what these thoughts motivated it to do in full agreement with Me, thus with the **same will** as Mine But likewise it was able to 'think differently', thus by virtue of its faculty of thought also able to come to **different** conclusions. This, however, only happened when it no longer considered this 'faculty of thought' as a **gift** from Me but as its **own product**, and this erroneous self-confidence resulted in clouding its realisation. Every spiritual being was indeed externalised by Me as an independent entity but its fundamental nature was love, and thus this love also had to look for the bond with Me, because love strives towards love And for that time its will also completely concurred with Mine. But any easing of the bond with Me also showed itself in the deviation of the being's will from Mine, and this, in turn, resulted in using the faculty of thought in the **wrong** direction, because it has to be able to ponder every thought in **all** directions or the will would not be free

.... which is not to say that a wrong thought flowed from Me Myself to the being
....

The first being, Lucifer, was brightly illuminated and he was able to communicate with Me but also able to direct his thoughts wrongly; nevertheless, he would always have had the opportunity to submit his wrong thoughts to Me so that I could have been able to answer him. But it was precisely these wrong thoughts he believed he could hide from Me, which was already a lessening of his love and thus resulted in a lessening of light too. And thus, one of his first wrong thoughts also included doubts about My power because he was unable to see Me The realisation that he himself would have ceased to exist in the face of My excessively brightly radiating primal light did not stop his desire. He refused to accept this awareness and found his own explanation for it in My 'powerlessness' which in turn was a thought which already demonstrated that he had considerably loosened his bond with Me by the time **this** thought emerged in him. To the same extent as he began to doubt My power his own consciousness of strength grew, and then one wrong thought followed another his will no longer agreed with Mine, his love began to wane, and he increasingly closed himself to the flow of My love's strength because by now he had also lost the realisation of the fact that he, too, had to be nourished by My strength first in order to be creatively active.

Yet for the sake of My intended goal: - to guide the beings which had emerged from him and Me into **highest** beatitude I did not **stop** any of the beings, not even My first-created bearer of light, from using their will incorrectly I did not stop any being from using the faculty of thought wrongly. For I externalised all of them as free beings, and the beings' greatest beatitude also consists of creating and working in utmost freedom. And that also necessitates absolute alignment to My will **without any coercion**. But if no being had been able to think and want other than in accordance with My will, then the being would not have had free will either which, however, irrevocably belonged to a divinely perfected being And I can only speak of My living creations as 'My children' when they have completely voluntarily entered into My will, and only then are they granted beatitude which presupposes highest perfection. And this perfection could not be **bestowed** upon My beings by Me but it has to be acquired by every created being of its own free will

Amen

Where did evil come from?

However, it cannot be denied that the **human being** has evil within himself, for he does not live in lawful order as yet, he is still outside of Me and must first have entered the order of eternity again in order to then, as a perfect being, also have cleansed himself of everything evil, in order to be a divine being again My image. But, on the other hand, it cannot be said that at the birth of a human being evil has been implanted in him by Me either, for this does not correspond to truth; instead, the soul, which now animates the body, is an aggregation of tiny immature particles which are not moving within lawful order as yet and have to enter this order during their existence on earth It is still distant from Me when it embodies itself as a human being and shall unite itself with Me. Free will, which the original spirit once possessed, should strive towards unification with Me once more, it should liberate itself from all negative thoughts and will indeed only allow positive thoughts to arise in him the more the human being strives towards Me and seeks to unite with Me again. In that case he will push everything evil out from him, he will try to keep the order, he will find the 'rightful measure' in everything He will be good again just as he was in the beginning. Evil is only external to the Divine, it is the 'disobedience to God' But I cannot be disobedient to Myself My fundamental nature is love. I can only ever give and provide happiness, but I cannot force the being to accept My gift It must also be able to reject it because it has free will. However, as soon as it rejects My love, it opposes Me and places itself outside the circuit of My flow of love. And then the positive turns itself into the negative From then on the state of the being is such that it starts to want and think wrongly and distances itself ever further The process of return gradually reduces the vast distance; however, as long as the being has not voluntarily looked for and found the final proximity to Me it still harbours wrong thoughts which are because they are against Me evil and should be changed into the opposite during its human existence. And if the human being voluntarily seeks unity with Me, then he will reject every wrong thought, he will look for and only want the good, the Divine He will want to become again what he was in the beginning My image, My child, which is and will remain united with Me for all eternity

Amen

Calling upon the vineyard labourers

Anyone who expresses his willingness to do vineyard work will be accepted, because there is never enough work that can be done for Me and My kingdom. And people will always be assigned their place according to their ability to do justice to the task requested of them. At the time of My life on earth I chose My disciples Myself because I was aware of their inner life, of their sincerity of love and their desire for truth. And I will always choose My disciples Myself who shall carry My Gospel into the world during the last days before the end. However, there are only a few who wholeheartedly hand themselves over to Me, who have already overcome the world and are willing to serve Me when it comes to spreading the truth. For it is primarily a matter of introducing people to the truth, that is, of conveying truthful knowledge to them about Me Myself, Who lived on earth in Jesus and accomplished the act of Salvation. It is primarily a matter of proclaiming the name of Jesus, His divine teaching of love and His suffering and dying on the cross. If people don't want to go astray, then they must have found Jesus Christ on earth, because it will not be so easy for the soul to find Him in the kingdom of the beyond. Yet **without** Jesus Christ they cannot enter the kingdom of light and attain beatitude. Hence, it is crucial that My vineyard labourers proclaim Him on earth and draw their fellow human beings' attention to their Saviour and Redeemer And in order to be able to proclaim it they must first have been instructed in the pure divine truth themselves. Thus it also includes the fact that My spirit can work in those whose subsequent work for Me in the vineyard shall be successful. And My spirit can only work when the necessary prerequisites are in place: profound love for Me, which expresses itself in merciful neighbourly love, living faith and desire for truth, which can only flow forth from Me to them if they are willing to spread this truth. Then I Myself will be able to instruct them, thus, as Master I can enable My servants to convey the truth to their fellow human beings, to inform them of My reign and activity, of My nature, which is love, wisdom and omnipotence in itself, and of My eternal plan of Salvation, which will also reveal to them the reason and purpose of their life on earth. They will be able to inform their fellow human beings of My will, which they must fulfil in order to become blessed. And they will proclaim My teaching of love and admonish their fellow human beings into shaping themselves into love because their degree of bliss solely depends on this, when the soul enters the kingdom of the beyond after the body's death. My servants can only work for Me if they can do justice to the task of spreading the truth They must be in possession of truth themselves, thus they must have received it from Me, if they want to perform real vineyard work But then they will also have been chosen by Me to go out into the world as My disciples during the last days and to proclaim the Gospel to people.

The hallmark of My true representatives on earth is the fact that they were guided into truth by Me Myself, that they say the same on My behalf as I Myself would have said to people when I still lived among them in the flesh, like I did during My life on earth. Therefore, anyone who receives My Gospel himself is My true disciple. And 'My Gospel' is the true doctrine of Salvation: the knowledge of the purpose of existence the knowledge of the original sin and the apostasy from Me the knowledge of My eternal plan of Salvation

to guide My living creations back to Me and to happiness despite the immense original sin but this first requires the knowledge of Jesus Christ and His act of Salvation. Only when a person has complete knowledge of what constitutes the 'plan of Salvation' can he be a true disciple for Me He must be able to explain the correlations, he must know about the immense guilt of the living creations which originated from Me in all perfection and yet became imperfect of their own free will Only when a teacher knows everything himself will he also be able to teach successfully, and only then can he be sent into the world by Me in order to proclaim the Gospel to people. Therefore, a disciple chosen by Me must possess great knowledge himself so that he can accomplish his task And there are not many who let themselves be taught such that I can guide them into truth through My spirit there are not many who can be initiated into My plan of Salvation, even though the desire has arisen in many to hear Me, to perceive My voice within themselves. Nevertheless, I address all those who wish to be addressed by Me and I give what they are capable of receiving. And, at all times, My Word, My speech, will be a blessing for them and often also fall on ground which can yield good fruit for Me And so, everyone who is willing to serve Me shall be allocated an activity according to its success, but the sphere of My labourers' activity will always differ depending on the seeds I distribute to them depending on the knowledge they received within through the working of My spirit And everyone can work with it according to his ability and he will be blessed by Me for many are called but only few are chosen

Amen

BD 7932

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Did God cause the apostasy?

One day you humans will understand that I Myself will never exert and never have exerted My influence over the spiritual being which I externalised as free and independent For as soon as I created it as a self-aware being it was also endowed with free will, and this free will was not in the slightest tied to My will, to My illumination of love or any other influence on My part The will was entirely free and able to decide either way. But the fact that the being possessed free will was also the guarantee that one day it would be able to change the state of a 'living creation' into the state of a 'child', which would have been unthinkable without free will. But My objective at the creation of the beings was true 'children of God' thus beings of supreme perfection which, however, had to attain this perfection **themselves**. The question will always arise in you humans as to whether the thought of apostasy was implanted by Me in these beings, as to whether they, in a manner of speaking, **had** to fall away, because I had set Myself this goal 'true children' when I created the beings. In that case you can also dispute the beings' free will, but this was the cause of, as well as the possibility for, the apostasy. However, I foresaw from the very beginning how My living creations would use their free will and, therefore, I was also able to recognise the justified goal in this apostasy. Yet neither the apostasy nor the goal was in any way determined by Me The apostasy was the result of free will and therefore did not have to happen The goal is the result of free will

again It will be achieved one day but the time it takes is determined by the being And so it must be said that I certainly know everything, that one thing always substantiates the other and that no apostasy could have happened had I denied the being free will but that the goal I had in mind at the creation of all beings and which only signified supreme bliss even if it were preceded by times of immeasurable agonies, would then have become invalid Nevertheless, the voluntary apostasy of the beings was a transgression against Me and My love, for the being could have adapted its will to Mine, it did not have to turn away from Me and leave the law of eternal order And countless beings provided the evidence for this by remaining with Me and nevertheless being inconceivably happy These beings will also be permitted to attain the childship to God if they want to take the path through the abyss for the purpose of their fallen brothers' redemption

But the apostasy was not My doing, My will; yet for the sake of the highest goal I allowed it to happen and only ever emphasise again that these beings possessed absolute realisation, that they were illuminated by brightest light and that, through their wrongly inclined direction of will, they misused their freedom of will, which subsequently led to their wretched state. I did not prevent this apostasy or I Myself would not have respected their freedom of will, but this characterised the being as a divine one, because something perfect without free will was unthinkable. And once you have reached the goal of having become a true child of God, then My plan of deification will be completely understandable to you, and you will also regard the spirits' apostasy with different eyes, even though it gravely transgressed against My love. And since the law of eternal order is unchangeable, this deification could only ever proceed lawfully; it could not be attained in any other way because all divine characteristics, which I placed into the being at its creation, must be aspired to voluntarily which, due to the apostasy from Me, became a necessity but was also considerably more difficult than voluntarily remaining in the state of perfection The fact that the beings had fallen away and thus sinned against Me led to an extremely long state of torment which could never have happened had I Myself caused this apostasy in some form or other These beings' perfection cannot be doubted and yet they fell which can only ever be explained by their freedom of will, which was also a gift of grace that will never be taken away from them And the fallen spiritual beings' process of return also provided the non-fallen beings with the opportunity of attaining the childship to God, because they may also take the path through the 'abyss' for a redemptive mission that the 'apostasy from Me' is therefore not the sole prerequisite in order to attain the childship to God, but that I truly have other ways as well of shaping My created beings into My children Hence the apostasy was not necessary but possible on account of freedom of will. And I foresaw it from the very beginning and was therefore able to base My plan of Salvation on it, which made Me as well as My created beings extremely happy and which I will certainly achieve one day. And you, too, will one day be in the state of **highest** perfection and realise and understand the immeasurable love I have for all My living creations and that this love can only ever bring forth goodness and, therefore, will also help those who died of their own fault attain eternal life again

Amen

*Correction of a big error
(After reading: Lucifer's Fall) (Lorber - Lutz)*

In the beginning only perfection emanated from Me Hence you can object when I Am described to you as a Creator who has created 'unclean' spirits I Myself Am the Creator of all beings because there is no strength apart from Me which could create beings. And thus the first spirit of light whom I externalized was enlightened by My strength, and only perfection could emanate from our mutual will of love and strength And this is precisely what you have to understand, that I cannot act in opposition to My order of eternity, that I could not have externalized imperfect beings from within Myself either, who did not decide to abandon Me voluntarily until after an infinitely long time, who were not influenced by Me in any way to infringe against the divine order but who acted with completely free will. Only in view of that can you understand My eternal plan, that My objective is their deification, and in view of that you can also understand why Lucifer the light bearer became My direct opposite

When you are given an entirely impossible description concerning the creation of beings you will doubt My perfection, and you will also doubt My love for every creation which, 'according to My will' was (supposed to be) 'faulty' from the start. In that case you cannot comprehend the process which was intrinsic to the rejection of My strength of love, and I have to make the truth available to you, because one error is followed by another That such an error could have crept into divine revelation is always the result of intellectual thought, which is used by My adversary to cause confusion, which in turn is the reason why I have to reveal Myself again and again, and (in order to) lead you into the truth in all purity

Eternities had elapsed before the apostasy from Me occurred thus My love was able to continuously enlighten the beings and they were in a constant state of abundant blissfulness. And even the being which I had created as My first vessel for the emanation of My love had been receiving the flow of My love's strength for eternities before it detached itself from Me out of free will, which it possessed as a divine living creation. However, if I had created an 'unclean' being, I Myself could have been accused of having given life to such a being, but this cannot eternally be the case because I Am perfection Itself. I have no imperfections, I Am pure love, and This does not create anything unclean, but It will do everything to lead whatever has become unclean back to purification

Yet how wrongly the act of creation is depicted to you And what consequences will result from this And time and again I bring you the absolute truth, because without it you cannot know Me properly, because your idea of Me questions My perfection, and because of this you cannot love this Being, Whose perfection you doubt, either. Because you, too, have emanated from Me in complete perfection, even though you have taken the path through the abyss to once again become what you were in the beginning. You will understand that I cannot explain all spiritual reasons in view of your lack of awareness which you are now experiencing due to the sin of rebellion against Me, nevertheless everything you are told relating to it has to correlate, and you can safely dismiss

any blatant contradiction and explain it to yourselves by the fact that human intelligence, which can be influenced by the adversary, played a part in it.

Only My plan of deifying My created beings has caused Me not to oppose the apostasy of the beings, but this occurred in free will from the position of utmost perfection into the deepest abyss and only the certainty that I will regain all these beings prevented Me from stopping them, but this does not refute the fact that they had been created in absolute perfection just like their lord who, as the light bearer, was the first to fall away. However, I had not created him in a manner that he had to do so but free will was the cause of the fall, just as free will has to seek to ascend again in order to become what it was in the beginning

Amen

BD 8860

received 25.09.1964

*Correction of a big error
(Continuation of nos. 8858 and 8859)*

I cannot let you, who have accepted the task of spreading and supporting the truth, live in error, and therefore you first need to know where error has crept in. You will see that all doctrines will be pulled to pieces and that you will then have to stand firm, which you will be able to do if you are in possession of the truth. Then you will succeed in disproving every objection, for I Myself will place the words into your mouth, but I can only do so when I recognise that you only want to advocate the **purest truth**, in which case you need not fear anyone who wants to shake your faith. For this reason I instruct you to the very last detail and draw your attention to where error has crept in, always bearing in mind that one day you will have to voice your opinion, and then you should be able to maintain it You should not let yourselves be intimidated but always defeat the adversary with My Word when you come across contradictions, for I will not leave you without help, I know every question and will answer it for you so that you will never be at a loss for a reply. And you should always ask people whether they desire nothing but the **pure truth** for only this is decisive People still have far too little desire for truth, they do not appeal for protection against all errors sincerely enough, on account of which the one they need to guard against is able to intervene But all people believe that they desire the truth In that case, however, they would be **unable** to make mistakes, for I truly protect everyone who wants to serve Me in the **spreading of the truth!** However, you, who possess the right desire for truth, will become suspicious as soon as you discover a misguided teaching, and then you need only make contact with Me and I will always enlighten you as to how such misguided teaching had come about and what it consisted of This is why the process of Creation was explained to you in such a way that your God and Creator's love, wisdom and power was its reason, so that you can no longer doubt His perfection either Everything has been explained to you with **greater than great love** which is **boundless** and gives itself to all created beings, even those which had once fallen away from Me For love cannot perish, it follows those who are lost in the abyss and tries to motivate them to return. For this reason

I portrayed the act of creation such that I also embraced the first being with boundless love, that I delighted in its bliss and that I would never ever have withdrawn My love had the being not rejected it voluntarily. But I have also explained to you what free will entailed that the being was able to **change itself** and had left the eternal order and that, because it possessed free will, it could not be prevented from distancing itself from My law of eternal order The sin consisted of leaving My law, but at no time ever did I cause a being to do so, since this would contradict My love

I Myself Am fundamentally good, nothing exists in Me which disagrees with the law, nor can I hate any being, I will always pursue it with My love I merely cannot make a being blissfully happy if it has transgressed against Me And neither can I say that it was **My will** that the first being should fall You do not know Me in My immense love and mercy which speaks no harsh Words, regardless of how guilty you are I merely state what corresponds to facts, nevertheless, without getting angry, for My love is greater than My wrath, and whatever I implement according to My eternal plan of Salvation only ever happens for love, which is intended for you for all eternity Anyone who therefore believes that Lucifer **had** to fall in order to be a welcome tool for Me, thus, in order to serve Me as a direct opposite, confuses the **knowledge** of his will, which was known to Me from the start, with a **purpose** for the being. For this will was because it was free opposed to Me, so that I was able to build My plan of Salvation on it. The fact that a being, which was created in all **perfection**, was able to turn into the opposite that it could feel such depth of hate towards Me, cannot be attributed to **Me**, as I Am **Love Itself** and did not withdraw My love from this being either, because hatred is an ungodly quality which can never find room in **Me** but which since free will was able to distance itself from Me so vastly, was also able to turn into intense hate But that does not mean that hatred is present **in Me**, that I incorporate everything good as well as evil. Everything that exists in Me is in divine order, only that which is outside of Me is also outside of the eternal order. You humans must understand that it is incorrect for you to believe that you can discover even the slightest wrong order in Me, since then I would not be perfect, which only good in its **highest** perfection can be. The fact that My infinite love is also accompanied by justice is certainly the cause for all kinds of suffering and adversities affecting you humans, but I would only too gladly keep them at bay if your right inclination of will would allow for it. And thus the distance of My first-created being has become so vast because he **himself** caused this distance from Me which, for the sake of justice, I cannot reduce arbitrarily. Instead, he will remain My direct opposite for Me and My plan of Salvation until he, too, can finally be redeemed. Therefore I explained the act of Creation to you such that you won't follow a wrong line of thought which will make you doubt My supremely perfect nature Which externalised everything in **most profound** love And where love is present no evil thought can ever **determine** the fall of a being a thought, which can never be from Me because I Am supremely perfect.

Amen

*Correction of a big error
(Continuation of nos. 8858, 8859 and 8860)*

Hand your every trouble over to Me and I will grant you comfort and inner calm, because with Me nothing is impossible. Neither is it impossible for Me to give you the right explanation as to why I did not prevent the occurrence of errors in such important questions such as the 'fall of the spirits, which presents Me and My act of Creation **differently** to the clarification I have given to you The question of where 'evil' originated from has always been asked whether all good and evil qualities are incorporated in Me, and this question always involved far too much human thought since people have always judged Me and My nature by their own standards but in so doing they failed to appeal for receiving the **pure truth**, instead they provided themselves with an explanation about My nature and this started My adversary's activity. And thus you already have the explanation for what supposedly has also been 'My revelation' the reason why error entered 'divine revelations' As soon as protection from **misguided thinking** is appealed for such inaccuracy **cannot** happen, because I Am incapable of lying, but as the spirit of lies more likely corresponds to human thinking, he has instant access to people's intellect. I cannot contradict Myself. And since I **now** have the guarantee that an appeal for protection from error always precedes **these writings** since it is also the time of the end when I have sent a spirit of light to earth in order to inform people in all truthfulness of My reign and activity there only remains the **rejection of these writings** as being contrary to the erroneous description or their **complete acceptance**. You humans can use your own discretion as to whether you want to acknowledge Me as supremely perfect or whether you imagine Me with flaws, thus also with evil qualities. It is up to you humans what you want to acknowledge, because error only happened in a few instances, therefore test all things and keep what is good. But the fact **that** mistakes have occurred is certain, and therefore a **great desire for truth** must predominate again amongst people in order to recognise what corresponds to truth.

And again, only a small number of people desire the purest truth, but they will know where human intellect was more involved so that it drowned out the inner voice Added to this came the 'human implementation' when intellectual thought intervened once more and devalued the 'divine revelation', but which only ever requires the **desire for truth** so as to be able to recognise it as error. For this reason I made My prophesies come true and, time and again, every century rectified what required clarification Therefore two directions will also emerge once again, and yet again it will involve 'conformists' or those who are interested in the pure truth It only ever concerns the fact that everything which leaves My eternal order no longer corresponds to My nature, that everything turns into the opposite, but that **I Myself can** only ever move within the eternal order Hence, the person who is ruled by his intellect alone is already outside My law and **grants** influence to the one who likewise stands outside the eternal order. And therefore you have no idea how highly I value your appeal to protect you from error, for this request truly guarantees you the greatest spiritual success This problem, too, had to be discussed sooner or later, and therefore nothing is 'coincidence', everything is predetermined in

order to provide the necessary information, because every error is a danger for the human being's spiritual state. However, anyone who desires the truth will object to this doctrine, he will discard it as wrong, he will test it and keep what is good Even so, I cannot force any person to make an appeal which he himself must send up to Me from within: the appeal for protection from error. But where this desire for truth is so embedded in the heart, the guarantee for truth is also given. And this truth shall be spread, because the time of the end has come

Amen

BD 8863

received 02.10.1964

How did evil arise?

As soon as you humans see your God and Creator in Me, as soon as you have established the right relationship with Me the relationship of a child with its Father you will also have the right contact with Me, that is, you will be filled by profound humility and expect to hear My Word, which I will not deny to anyone of you who prays to Me in the right way which requires absolute humility without fail. For I bestow My grace upon the humble But you humans have to be receptive to My Words, you must recognise every thought arising in you after heartfelt prayer as a reply from Me, for then it will be impossible for you to think differently than it is My will, because I have given you the promise that you will only have to pray correctly to Me i.e. in spirit and in truth so that I will listen to and grant your prayer. Nevertheless you need not expect unusual results such as audibly hearing My voice but every thought arising in you after a heartfelt prayer is My answer, and then you will truly only have benevolent thoughts which cannot have emerged from any other source but from Me. You must always bear in mind that I know when you think of Me, and that you then cannot be affected by adverse thoughts.

You ought to know that this attitude of yours towards Me is pleasing to Me and that I can then give to you what suits your maturity of soul that I can express Myself audibly which, however, is only rarely possible. But if I Am able to express Myself audibly then it will exclude all error, for then it will sound in you like a delicate little bell, you will be overjoyed if you can hear My voice like this. And then I will be able to convey revelations of profound wisdom to you and you can unhesitatingly believe such revelations Only one thing has to be remembered, that the human being's intellectual considerations of such problems can lead him onto the wrong path which provides the adversary with an opportunity to intervene, in which case he will in fact also hear a voice but it will not make him happy, instead it will trigger a mild sense of unease in him. And this voice will then solve the problem according to the human being's will. Therefore questions of this kind make it particularly necessary to first send an appeal for 'protection from error' up to Me above, because this appeal will protect him from the adversary's activity. Then he will make himself receptive to the answer which can be imparted to him from Me directly, because his appeal displaces the adversary

And especially the question as to whether evil also came forth from Me is still occupying you humans today as much as at the time of these revelations

But I can only ever tell you that I cannot have an evil thought within Me, that everything that emerged from Me can only be good. How, then, did 'evil' come into the world? The explanation rests in the being's 'thinking ability' For this was free, thus it was able to voluntarily change the good thought transmitted by Me to the being. And free will signifies the ability to develop in either direction Hence evil was born out of free will, it did not previously exist but is a product of free will, it is since its thinking ability did not impose any barriers on the being a product of creation by the one who declared his power in opposition to Me and My will, who therefore since he was creatively inclined also 'created' evil that it was his responsibility for bringing it into the world and thereby became a deceitful being. You always want to accuse Me, the most perfect Being, of evil, which could never have found room in Me. But you do not comprehend the fact that My adversary himself was the origin of evil, that he changed his faculty of thought into evil because he distanced himself from the circuit of My flow of love and that this was therefore a 'departure' from My eternal order

The fact that he, like I Myself, was an independent being who was capable of changing and had changed the good thoughts I transmitted to him into the opposite of his own free will was the beginning of the sin against Me, for I had given free will to all beings, I had endowed all beings with the faculty of thought How else could it be that not all beings used their free will and their thinking ability in the same way? He himself brought evil forth from himself which started because he felt the wrong kind of love, because he was envious of My strength and from this emerged everything bad but which originated within himself because he used his thinking ability wrongly and which I was unable to change due to his freedom of will. Yet he did not receive any wrong thoughts from Me. You must always consider that this being Lucifer or the bearer of light differed from the beings which our combined strength and will created that I created an image of Myself in him, a being whose nature was exactly like My own and to which I also gave the greatest power of creation and which was also exceedingly good. But the profusion of our mutually produced beings made him arrogant, and this arrogance temporarily clouded his faculty of thought, which was already a slight hint of selfish love that opposed My nature.

And therefore I say: whatever existed outside of Me no longer existed in My order. And this being Lucifer disassociated himself from Me and everything in him changed into an arch-evil being, he produced all characteristics and brought them into the open himself. You can only ever state that he, being a power like Myself brought evil into the world, but not that evil is in Me as well and that I had transferred it onto these beings. For the fact that non-fallen beings existed should convince you that the 'faculty of thought' did not have to lead to the fall but that My adversary had many means at his disposal in order to make his followers fall as well. Just the fact that I, as the highest Being, was not visible to them but that he shone in an abundance of light and they acknowledged him as their God even though they were brightly enlightened. For the apostasy took place over an infinitely long period of time, thus he could not have been created by Me as a deceitful spirit, and all these evil attributes were gradually able to evolve, yet they never originated in Me but in the one who was

as powerful as Me and merely had a beginning, which he knew full well. And thus evil, too, has had a beginning with the start of the spirits' apostasy from Me ...

Until then, however, everything was perfect and therefore he also emerged in all perfection from Me which, however, did not exclude that he used his gifts differently than I had intended them to be used And this was subsequently achieved by his 'thinking ability' which, however, was not determined by Me, in fact only good thoughts flowed to him from Me And time and again I draw your attention to the myriad of non-fallen beings which likewise had the faculty of thought but which discovered Lucifer's abuse of strength, who brought evil into the world and then accused Me Myself that I have evil within Me, and thus he will also always lead those people astray who are receptive to this

Amen

BD 8882

received 14.11.1964

Regarding the question of the origin of evil

I want to help all of you in every spiritual adversity, for you will suffer spiritual adversity if you endorse the pure truth and yet don't know yourselves as to whether you think correctly Just like you, My servant once approached Me with the same question. But this question was preceded by a long debate which considered this thought; consequently, an opinion had already been formed before the question was presented to Me And the answer to this question was such as human intellect had devised, and since this was an extremely important question on whose reply depended even the last and most profound mystery namely My perfection it was easy for My adversary to respond to them in his way. And every time this question was discussed he was able to intervene, for then I Myself was no longer able to speak through My servant, instead he voluntarily handed himself over to the adversary, which I was unable to prevent since his free will gave precedence to My opponent It is difficult to give credence to this account because My servant had completely placed himself at My disposal, but he should not have first discussed a question with associates who were still open to My adversary Hence the answer had already been given through them, whereas My answer sounded gently in his heart but was rejected by him, for the idea that I was also the 'origin of evil' was far closer to him than the fact that the adversary himself had brought evil into the world. A person with the right desire for truth would have instantly recognised the flimsiness of what appeared to be My servant's spiritual product For the absurdity that the origin of lies and truth, hatred and love thus all opposites, are in Me should have made every thinking person doubt that these revelations are of divine origin This merely applies to the revelations about the origin of evil. They must always be associated with people's train of thoughts who reflected on these problems. But the fact that eventually many changes occurred as well cannot be denied, therefore I repeatedly need to implement a cleansing process, since these had also resulted in a change of meaning which, however, cannot be blamed on My servant since they happened in due course. And if I keep telling you that it is and will remain My adversary's goal to call My perfection into

question in order to prevent you from granting Me all your love then you can also understand that, in order to reach this goal, he will avail himself of any half-hearted and complacent person with a casual approach to truth. And time and again such unsuitable people offer their cooperation. However, when it concerns questions which lead you humans astray then I must intervene and choose people again who will serve Me with loyalty and conscientiousness, thus I must present My nature to them as it really is, so that they can also love Me with all their heart and soul Then I must also rectify dangerous mistakes, since no error remains without consequences. And someone who gets caught up in error will hardly be able to cope, he will not know what to believe and finally lose all faith. But I gave you the promise that I would guide you into all truth And thus you will receive clarification if you sincerely appeal for it and take the path to Me, since only I can grant you the truth which will unite you with Me for all eternity

Amen

BD 8884

received 20.11.1964

*Regarding the question of the origin of evil
(Continuation of no 8883)*

I cannot tolerate any error, yet a suitable vessel must always place itself at My disposal through which I can convey the pure truth to earth. For this reason I Am also subject to laws, for My adversary demands the same right to entangle you humans in error, and although I Am in charge of him I do not use My power I leave it up to the human being to form his own opinion about misleading notions but I will always induce him to deal with them. For he should scrutinise every religious value, he should reflect on everything but not blindly accept everything that is presented to him as 'truth from Me'. For My adversary intervenes wherever the opportunity presents itself It is not I Who leads you into wrong thinking I will grant truth to anyone who seriously desires it. However, I cannot prevent you from listening to his suggestions. And so I was unable to prevent him from portraying My real nature completely wrongly and you accepted it because you often had asked yourselves this question already and thus answered it mentally yourselves. And since it was My adversary's intention to lead your thinking astray, precisely this most important question of the origin of evil was answered to you such as you wanted it yourselves yet far removed from the truth. First I had to fill a pure vessel and explain to you all processes of creation in detail, I had to try to make you understand that I want to be recognised as a **supremely perfect Being**, I had to prove to you humans that I address you again in order to correct this error now which portrays an inaccurate image of Me an image, which portrays My nature as humanly limited, with human weaknesses and flaws and thus as imperfect. Yet this correction will only again be accepted by that person whose will sincerely desires the truth But on the whole people are sure that no error occurred because My servant was totally devoted to Me. And yet it was easy for the adversary to influence the intellect, which had already devised an explanation beforehand and did not approach Me seriously enough for the

answer of this extraordinarily important question and distorted the concept of the Deity's nature in a way which subsequently made it difficult to believe in My perfection And it is indeed left up to every individual person to create an image of Me according to his will Nevertheless, his attention shall be drawn to an error which will lead to entirely wrong thoughts. He cannot demand the evidence but he will believe it if he is faithfully devoted to Me and only ever strives for truth

Amen

BD 8887

received 25.11.1964

When and why did the perfect beings become imperfect?

Everything that came forth from Me had to be perfect because I was simply incapable of creating something imperfect, since My love, wisdom and power would not allow for any flaws in the creations which My will externalised from Me This, therefore, happened 'in the beginning' when it pleased Me to create a being for Myself and endowed it with the same creative power in order to provide this being with the pleasure of externalising similar beings through its will and with the use of My strength But to deny Me this perfection is only possible for those people who are in a state of imperfection themselves, who, due to their intellectual limitation, cannot imagine that, in a state of perfection, it would be **impossible** to create something **imperfect**. However, if only perfection could have come forth from Me, when did the perfect beings change to become imperfect? This question is difficult and yet, at the same time, also easy to answer The fact that My supremely perfect creation was able to change itself into the opposite will forever remain incomprehensible to you but the fact that free will allowed for distancing itself from divine order must be understandable to you. For free will was able to leave the divine order, it was able to revoke the divine order, hence it was able to turn the initially perfect being into the opposite, into a state of ungodliness which totally contradicted My perfect nature. And My first-created spirit, having been endowed with the same creative power, created this state for itself by virtue of its faculty of thought In My perfection I was unable to harbour a wrong thought but he was able to do so because he had free will and used it wrongly. Thinking wrongly would have been impossible for Me, but it was possible for him due to his thinking ability which was otherwise inclined on account of his free will As human beings your thinking is limited, you try to find your own explanation in My nature that evil also came from Me but you fail to consider that the fall of the spirits would have to be attributable to Me Myself had I not externalised the beings in a perfect state But you do not want to accept the fact that you can thank **him** for the apostasy, instead, you try to blame the most supremely perfect Being Which truly could only have created you such as it was possible: in highest perfection The fact that you want to see all opposing qualities embedded in Me as well is only the evidence that My fundamental nature is alien to you. I certainly know what is in opposition to Me, because I was able to observe My adversary's wrong thinking and was aware that his sin consisted of the fact that he rebelled against Me, that he begrudged Me My strength and

thus slowly grew to hate Me And I also knew where his attitude would take him, but I did not stop his fall, nor the beings who wanted to follow him even though they also emerged from Me in all perfection. But since I had furnished the beings with free will I could not deny them accepting the thoughts of the one who secretly opposed Me, and these thoughts also led to the beings' fall, since he transferred all thoughts of hatred onto them which caused their apostasy. They rebelled against Me, no longer recognised Me and rejected My strength of love. But how wrong it is, wanting to see all opposing qualities in Me, can be seen from the fact that you could doubt My love, which thus created you in My image, that you could doubt My wisdom, which thus supports your fall and that you could also doubt My omnipotence, which can only ever create highest perfection. Therefore I refute this doctrine as a misguided teaching which will always prevent you from recognising Me correctly in My fundamental nature and deny Me the love I desire from you

Amen

BD 8909

received 10.01.1965

Lorber

You need not doubt the spiritual knowledge which you receive from Me, for I do not content Myself by merely making statements to you but I substantiate everything, and that also has to convince you that you are taught the truth. Yet I know that you will meet with resistance and this will persuade Me to provide you with proof, as I have done before (Gottfried Mayerhofer) by referring you to a different explanation which concerns the same problem. And through this scribe of Mine you will receive illumination (Secrets of Creation, page 91). Precisely because you are living in the last days I Am giving you the purest truth, which you can pass on without hesitation, pointing out that nothing will remain unchanged once it comes into possession of people who are not yet perfect themselves And you can believe that this work (J. Lorber) has also gone through changes and therefore has no longer remained pure Besides, My servant J. Lorber, too, was just a human being who was able to err and has erred whenever his intellect tried to solve a problem by itself, for then My adversary was able to influence his mind Admittedly, he enjoyed My protection, and he truly left the kind of knowledge to the world which certainly entitles him to be called the greatest seer and prophet yet I had to leave him his free will, which was the only reason why the adversary was able to interfere otherwise an obvious contradiction such as the description of My Nature, that all opposites are present within Me could not have happened. Yet I will not deny My protection to any Word-recipient who genuinely struggles to gain the right understanding, who only ever wants to know and spread the pure truth. And that should suffice you and strengthen you in the battle against error, for I will walk with you and also still let you find the evidence of your correct thinking

Amen

Good and evil
Eternal law

I also want to give you an explanation regarding this, for even the smallest doubt will prevent you from correcting the notion that evil was placed into the being by Me. I did not create evil but I have known since eternity that evil would prevail in the world of the fallen spirits I have known since eternity that I would be regarded as the source of evil because I have always known what lies My adversary would use in the fight against Me in order to prevent the return to Me But time and again I will give people the information which will enlighten them about My nature. And time and again bearers of light from above will also descend to earth in order to clarify precisely this notion

My nature is eternally good, It is incapable of ever transferring an evil thought onto Its created beings. This has to be said first of all, so that you yourselves will not assume that you were created by Me with all bad characteristic and longings. You were very intimately connected to Me for an endlessly long time and in this state did not know anything anti-divine, you were with Me in heart and soul (of the same will), which enabled you to receive My strength of love unimpeded and thereby you were infinitely happy.

But when My first-created spirit Lucifer or the bearer of light fell away from Me and thus all of you had to take the test of will and choose which Lord to follow when you had to make the right decision of your own free will you also had to be able to choose between good and evil, you had to know that evil came from My adversary, whereas only good thoughts could flow from Me to you. Hence I gave you light the ability to differentiate between good and evil, and in this bright light you could have recognised the source of evil. I indeed put up with evil because it was necessary for your test of will, but I never approved of it Consequently, the being also had to be able to satisfy a longing if it wanted it albeit it was an evil one just as longing had to be inside the being for the purpose of being good, which has to be understood such that **any longing can** evolve, otherwise a decision could not be possible.

But the fact that the fallen beings only wanted to satisfy evil longings was not because they possessed this longing from the start, rather My present adversary had first transferred this longing onto his followers. Thus the being had to be **able to experience every feeling**, it must be **able to arouse longings within itself**, yet these longings need not have originated from Me which is always the case when these longings are bad just as every **non-fallen** being has a longing which only turns towards **good**

Thus use the word 'desire' instead of 'longing' which is in fact the same, and you will understand that every **feeling** within the being originates from Me but that the **direction** it takes is determined by every being **itself** Therefore you should come to Me with every doubt, with every question, and I will not leave your soul in distress, I will enlighten you, so that you, who should uphold the truth given to you from above, will also be convinced of the truth yourselves For it is essential to rectify many more misconceptions even if you believe to have the truth, for nothing that is given to still imperfect human beings stays unchanged, no matter how pure it originated from above

Therefore I reveal Myself time and again anew in order to send the pure truth to earth, and therefore you can also accept everything without hesitation if you seriously examine it, for the pure truth from Me has to have the effect that it will be recognised by those who receive it in the sincere desire for truth

Amen

BD 8913

received 16.01.1965

About the origin of evil

Surely you don't believe that I will instruct you wrongly if you so sincerely appeal to Me for truth. Remember My Words 'If you, being evil, know how to give good gifts unto your children how much more shall I give My spirit to them that ask Me?' Hence you do not write down your own thoughts but they are given to you by My spirit, and always in a way so that you can also understand the meaning, so that you need not fear that you are being misled. The information you receive from above has to be clear and understandable for everyone, it must not include contradictions and completely openly describe My nature so that not even the slightest doubt will arise in you You, who live on earth as a human being, are the spiritual beings which once fell away from Me Your thinking became confused due to your apostasy from Me, you accepted all evil characteristics from My adversary Your nature became ungodly, thus it was in contradiction to Mine These ungodly qualities had to be eliminated from you again, which was achieved by the infinitely long path through the creations. Hence you had already attained a certain degree of maturity when you were allowed to incarnate on earth. But then, in your state of awareness, you also realised with good will your great distance from Me and therefore had to overcome your bad characteristics yourselves which, however, I Myself had not implanted in you but which, as a result of your apostasy from Me through My adversary's influence, were still inherent in you you had to bear the consequences since you voluntarily accepted that which is evil from My adversary **This truth will irrevocably remain** I Myself certainly created you such that you were able to feel what was good and what was bad I Myself created you such that you **were able** to desire good as well as bad But I did not **compel** you to accept evil within yourselves, nevertheless you desired it with the result that you still incorporate all evil instincts within yourselves in earthly life which My adversary once transferred onto you, and that you have to fight against and finally prevail over them You cannot assume that I Myself was the origin of evil, otherwise you would have to regard the whole plan of Salvation as a defective piece of work although it was, in fact, a work of supreme perfection. At no time ever can something originate from Me which I classify as a **sin against Me**. Consequently, if you have sinned you must have violated My law of eternal order and you must as far it is possible for you atone for your sin in earthly life yourselves. But you can never say that I Myself created you the way you are now as a human being if you refer to the flaws and vices you have to fight against. This contradiction is so obvious that you should have recognised it as such and rejected it. Indeed, I created the human being but the essence is the soul which was already able

to repel many ungodly qualities during the infinitely long process before. It is the once fallen original spirit which still has to bear the consequences of its apostasy until it is redeemed from its original sin, but which nevertheless has to deal with the cravings My adversary implanted in it in order to completely unite itself with Me, its Father of eternity, from Whom it once emerged in a supremely perfect state My Word from above is truly given to you such that it is comprehensible to you, and nothing else is expected of you other than that you accept it as truth Yet I wisely left the scribe in ignorance of the Scriptures so as not to cloud his perception and only to transcribe that which I consider of great significant in view of the end, because precisely these questions will be the cause of heated discussions. However, it should not be underestimated that people rather choose to believe in a supremely perfect God and that every virtuous person feels repulsed to imagine God as the bearer of evil too.

The point is that I don't want to gain worldly scholars but those who are of good will. But how can the many quotations be explained from which the reader derives the impression that I Myself can be compared with evil This is a satanic question and an opportunity where he can most easily slip in and the human being's will only too gladly fits in with his will No one else is better suited to being of assistance to him than My John when Satan asked him the same question (Bishop Martin, chapter 197-198) And thus My John will now get to work by igniting a bright light for you which no-one will be able to extinguish. He will explain the contradiction to you which, however, is no contradiction All His beings emerged from God, therefore he did too, the greatest and most powerful spirit, whom He created for Himself in order to possess a mirror image of Himself into which He was able to constantly radiate His strength of love and which was also returned. Hence He created an image of Himself which He endowed with all abilities so that there was no difference between Him and the created work other than the fact that He Himself was the source of strength but His creation was the recipient of strength. Therefore the first-created spirit Lucifer or the bearer of light was also 'emanated strength' which was externalised by God as the first visible being and which afterwards also remained visible for all successive beings until his fall. However, it was not yet God's opposite pole, for it neither possessed anti-divine characteristics nor anti-divine feelings, instead it was aglow with burning love for Him sharing the same will as God's will. Here, too, satanic cunning is instantly recognizable: the fact that he transfers the moment of apostasy from God to the act of creation in order to portray God as being responsible and himself as being 'created in this way'. After all, think about this seriously: How can an opposite spirit to God hence one which is different from God Himself not be called anti-divine? In other words, how can a true opposite thus being different than God Himself not be called ungodly? Lucifer only became His opposing spirit after an incredibly long time when, motivated by the host of created original spirits, he began to change his will and thinking capacity.

Yet this infinitely long act of beatitude preceded his apostasy and these ungodly characteristics emerged out of him, and it was not that God had placed them into the created being, which could only have been created as God's mirror image This advice, too, was necessary in order to provide utter clarification

that it was **not** God Who was the source of sin and that, without any doubt whatsoever, His works emerged from His love and therefore could not have been anything else but perfect i.e. good in supreme perfection. You must be **able to understand** the revelations from above, or you must assume that you are already externally influenced if something **incomprehensible** is offered to you. For God conveys His Word to Earth in order to enlighten you, and only where you really receive light will you also be able to recognise God Himself as the source, but then you will also know for certain that you are living in truth because He will not leave those in spiritual darkness who entrust themselves to Him and appeal to Him to receive the truth

Amen

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God corrects a big error

I want to give you a very important explanation which should enlighten those of you who are still convinced that evil is inherent in Me too, and that I have hence supposedly created beings with all their bad instincts and attributes You, who have to fight against all these instincts in order to regain your original condition, did not emerge from Me like that, because if that were the case I would have created a spirit world which could not be deemed to be in My image. Everything emerged from Me in absolute perfection and has remained perfect for an infinity. Therefore, if they were in My image, in accordance with your opinion I Myself would have to have all kinds of evil attributes within Myself, hence I would have to be a God of duality, Who created good as well as evil simultaneously In this case, however, the beings could not be considered to be guilty, because they would have detached themselves from Me as a result of their inclination But then the act of Salvation by Jesus Christ would not have been necessary either, because a 'sin' is an offence against Me which, however, the being was unable to commit since it was not created in any other way hence, I Myself would have been the cause of this alleged sin

If you believe that all opposites are inherent in the most perfect Being then you are contradicting yourselves, because perfection has to be good, it cannot be associated with all evil attributes because then it would not be perfect any longer But every fallen spirit is burdened with the original sin which it cannot eternally redeem of its own accord Hence you can see from this the enormity and gravity of this sin against Me, so Am I supposed to have been the cause of it Myself? Of a sin which demanded an act of mercy such as the human being Jesus has accomplished? Who realised that this very sin had to be redeemed one day for the sake of justice

One of the purest angel beings volunteered for this act of atonement in the knowledge that the sin of apostasy from God was the ultimate offence against His love And was I supposed to have supported this sin Myself by creating beings with 'all opposites'? In order to then, because of My induced sin, make them walk an excruciatingly painful path through matter, which would thus once again imply an utterly evil Being but not the boundless love of a supremely perfect God and Creator Who wants to be Father to you all.

Everything that has resulted from the original sin is on account of My adversary's doing, who has been the cause himself, who has implanted you with all evil instincts and who was able to do so the moment you rejected My emission of love and thus had no further strength to resist him. As long as you support this misguided teaching you still have a very obscured concept of Me as long as you look for the origin of evil in Me you do not yet understand Christ's act of Salvation properly Because you can only speak of the original sin when you are fully responsible for it and this would not be the case if I had created you with the tendency of sin already within yourselves. However, since you are burdened with the original sin, from which you can only be redeemed by Jesus Christ, but cannot accuse Me of any injustice, it is clearly self-evident that the sin against Me was committed by you yourselves, that My adversary has induced you to commit this sin, which you committed voluntarily and therefore you are also fully responsible for it that you therefore brought about all past torments and suffering yourselves and Jesus Christ will help you to become free of this guilt

To you, who want to serve Me by spreading the truth, the act of creation has been extensively explained, as far as you are able to grasp it And from all this follows that the spirit world was originally created in complete perfection, and that I was extremely happy with the host of the first created spirits for an eternity But I have also known about My first externalized spirit's antagonism for an eternity, I've known about his opposition and the confusion he would cause amongst My earliest spirits I knew of their apostasy from Me, but I had externalized him as My image with the same creative power and creative strength and I did not stop him when he misused this power and transferred all of his bad attributes on to those who followed him voluntarily, because I had allowed the will of all beings to be free And this explained the fall into the abyss, only it occurred voluntarily and was particularly grave because the beings were still within the light of awareness and yet they have accepted all evil attributes which My adversary has imbued in them, but for which I Myself cannot be held responsible

Amen

Who was Bertha Dudde?

Bertha Dudde was born on 1. April 1891, as the second oldest daughter of a painter, in Liegnitz, Silesia. She became a dressmaker and began to receive pronouncements from God through the 'Inner Word' on 15. June 1937.

"In a clear dream I was moved to write down my thoughts after devout prayer. Understandably this often gave way to doubt and inner conflicts until I was convinced that I was, myself, by no means the initiator of these exquisitely gracious words; but instead it was the spirit within me, in other words, the love of the Heavenly Father was obviously responsible for them and introduced me to the truth".

"I was given knowledge of the spiritual world which far exceeded my elementary school education. I received and receive this knowledge as a dictation in a state of complete consciousness; I write down everything I am told in shorthand, in

order to then transfer it word for word to clean copy. The procedure does not take place in a state of compulsion, for example in a state of trance or ecstasy, but in an absolutely level-headed frame of mind. However, I have to want it to happen and then I can receive these dictations voluntarily; they are neither bound by time nor place.

“Now I only have one wish, which is to be able to make these gifts of grace accessible to many more people and in accordance with the will of God Himself to be allowed to do much more work in His vineyard.”

(Quotations from an autobiography from 1959).

Bertha Dudde died on 18. September 1965 in Leverkusen, Germany.

