



Bertha Dudde

ThemeBooklet 026

Thinking ability and Thoughts

God Himself reveals to us the difference between worldly
and spiritual knowledge

A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Thinking ability and Thoughts

This booklet contains a selection of Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: "Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him."

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God's Word accessible to all people, as it is God's Will.

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God Himself reveals to us the difference between worldly and spiritual knowledge

BD 6679

received 27.10.1956

The ability to think is a commitment

You came forth from Me and are therefore of the same fundamental substance as I Am Consequently, you had to be perfect, because nothing imperfect can emerge from Me. However, the fact that you, in your human state, cannot be called perfect is beyond doubt, for you both lack strength as well as realisation You will have to admit that your knowledge is very deficient and that you are unable to create and work without restriction even if you wanted to The latter need not be proven to you because you can detect this inadequate state in yourselves But the former the fact that you came forth from Me is very often doubted. Yet the human being is unable to provide himself with another explanation of his origin which is just as convincing, because even then he lacks the evidence. Thus, you must **believe** the latter, you have to accept it without proof But you can nevertheless come to the inner conviction of it if you, with the will to come closer to the truth, think about your emergence as well as that of the whole of Creation. This ability to think was placed into you by Me, and this ability alone could be proof for you, for it testifies to something living, something self-aware, which **cannot** have arisen by **itself** but had to originate from an equally self-aware being. An **all-embracing life** can be inferred from the human being's **own life** because he cannot give life to himself, yet exists nonetheless. For the natural process of procreation is a natural law too, which had to be determined by a Lawmaker first, Whose will it was to let living beings arise. Thus, you could already intellectually conclude that you are living creations by an all-powerful Creator, and then it should make you feel disconcerted that you are **imperfect** Only when you, by using your reasoning power, have come so far as to ask yourselves this question is it possible to inform you by way of thoughts of your earthly task: that you must strive to regain your original perfection, which was your share when you originated from Me. You humans lack the evidence but you are able to **think**. And this alone obliges you to consider the purpose of your existence and to desire clarification about it And I will certainly grant such desire, because you are part of Me, because you are the children of My love which I created for a **purpose**. The knowledge you are lacking can be attained by you at any time but it requires your own will You are not compelled, precisely because you were initially created as free beings which merely used their freedom wrongly but, as a human being, should use it correctly again in order to achieve perfection once more. But the human being will once again misuse his free will if he neither employs his intellect nor his energy of life in order to live the right way of life. This is easily possible for him because he receives enough hints from Me, be it through My Word or through fateful influences, but it is always **his will** which either reacts positively or negatively and this will is **free** Yet the connection between Me and My living creations will remain, even if the human being denies it, for he would not be able to exist were I to withdraw My will, My strength of love, from him.

However, he will not feel this connection as long as he rejects Me, as long as he considers himself a completely independent creature Only when he, of his own free will, fully and consciously strives for the bond with Me will he recognise himself and his state And then he will return to his original state, then he will be able to create and work in light and strength and be indescribably happy

Amen

BD 6859

received 28.06.1957

Blessing of mental communication with God

Anyone who listens to Me when I speak to him takes the reliable path of ascent And I speak to all those who receive My Word, who in turn accept it from those who question Me in thought and who thus also may regard the thoughts they receive as My Words. You cannot think wrongly once you have acknowledged Me as the source of truth by directing your thoughts to Me, once you want to know the truth. Nor can you take misguided paths anymore once you appeal to Me for guidance But you must willingly offer Me the opportunity to speak to you, and that always happens when you mentally occupy yourselves with Me, your God and Creator, for every thought of Me calls Me to you, and I follow this call.

You should often occupy yourselves with Me in thought, because this means that your heart is receptive for My communication and because you can only ever gain by this, for then you will also constantly receive the strength to do what I ask you to do, what My communication conveys to you as My will. You have to establish the connection with Me yourselves, because you had once isolated yourselves from Me You need not do anything else but think of Me without a will of resistance I Am always willing to meet you as soon as I recognise in your thoughts the resolve to make contact with Me And then you are truly protected from taking misguided paths, since now that I can speak to you I have also gained influence over you. Thus it is truly not difficult for you to acquire an immeasurable amount of everlasting riches in earthly life, as this is the result of your mental bond with Me.

It is completely impossible to leave Me empty-handedly, it is completely impossible that I will **not** make use of such a bond and remain silent in you, for I Am only waiting for such quiet moments when you make contact with Me, when you enter into conversation with Me or approach your God and Creator with questions, and I will certainly answer you again in the form of thoughts, if I cannot speak to you directly through the inner Word. This is why every person has the opportunity and the right to communicate with Me, and every person will receive as much as he desires. Even if nothing is visibly given to the body, the soul can still receive unlimited riches for itself. I want to speak to you, and I will speak to every one of you who thus is willing to listen to Me, who wants to hear My voice You all should avail yourself of this assurance, you should excel yourselves and devote every free minute to Me, and you would truly use your time on earth well. Then the connection would be established ever more frequently, because you would desire Me from the bottom of your heart, Whom

you now recognise as your Father and constantly wish to be spoken to by Him. And you will also gladly comply with everything, you will fulfil My will because you have already adopted My will as your own, because the constant bond with Me also results in a constant submission to My will and because you have become enlightened as to Who I Am and what kind of relationship exists between us Think of Me daily and hourly, never exclude Me from any undertaking, constantly let Me be present with you by mentally calling Me to you And you will truly not take the path through earthly life in vain, you will grow and mature and reach the goal You will join Me once more in order to never ever separate from Me again

Amen

BD 8637

received 06.10.1963

*Strength and self-awareness
Thinking ability - Will*

You humans would not be able to exist were you not pervaded by My strength in other words, you would not be alive anymore had your souls escaped from you, which is My once emanated strength and the real life in you. Thus, you are animated by divine strength, which flowed forth from Me, the Primary Source of strength. Those of you who do not believe in a God and Creator consider your physical life a mere natural occurrence which, even though you cannot explain it yourselves, does not particularly occupy your mind; in fact, it leaves you indifferent and might only cause you to think insofar as that you will have to relinquish your earthly life one day, that you are transient, if you don't believe in the continuation of life. However, the fact that the strength from Me, which is the soul within you, is the foundation of the human being's real self-awareness and that you are basically the same in your fundamental substance as your God and Creator, is not something you think about, and therefore you won't make use of your earthly life if you are not conscious of its actual purpose. Every human being was originally a divine living creation, for the human state is not the **beginning** of his existence but only the result of the beings' infinite aberration, which I once created in all perfection

But it is always the same strength which flows through the once-created beings as well as through people and which enables them to live this strength merely affects the first-created beings as well as people to different degrees that therefore the same strength was once able to be unrestrictedly creatively active, whereas in the human being, because of his resistance to Me which was the result of his past apostasy from Me it only achieves very minimal activity. Yet people's will is able to increase this strength at any time, until they can be fully active again according to My will, if the human being perfects himself on earth. People have no knowledge of this and consider themselves not much different than any other work of creation around them, which are indeed strength from Me as well or they would not exist. For there is nothing that is **not** permeated by My strength, the works of creation are merely without self-awareness until all individual sparks of strength have gathered again as a human soul and then possess self-awareness again as in the beginning. But with self-awareness, the

human being also receives his thinking ability again and this enables him, with good will, to weigh up arising thoughts against each other But a tiny spark of love is in him too, which can also kindle a small light in him, and thus divine powers, which he once possessed and lost through his apostasy from Me, can be awakened again. For the strength which permeates every human being as a divine living creation has to take effect in some form or other.

Nevertheless, the human being's will decides whether divine strength is used according to divine will and thus results in a constant increase of divine strength or whether it merely serves the maintenance of the body and is misused again, as before, when the beings' apostasy happened, because these beings were not active according to My will but opposed it with their own **wrong** will Only when the human being is fully aware of the fact that he is God's created being and that his continued existence is therefore only ensured by the permeation of divine strength will he make an effort to use this strength correctly and aim to constantly increase the influx of divine strength. For then he will also learn to love Me Myself, he will be lovingly active, and the more lovingly active he is the more strength he will have. Everything you see around yourselves is strength from Me, and thus in your fundamental substance you humans, too, can only be My emanated strength, and you should seriously consider that your Creator, being profoundly wise, has given you life for a purpose But your intelligence alone should tell you already that this purpose does not purely consist of earthly accomplishments or achievements and therefore you should not stop asking questions and try to ascertain the reason for your existence on earth Such thoughts are too important to reject if they arise in you, and a person who seriously reflects on them will truly not be left without an acceptable answer, even if it is only mentally imparted to him again. However, anyone who regards himself as so insignificant that he looks upon himself as a coincidental product of natural forces will, at the end of his life, not be able to show any spiritual advancement, he will be in the same state as at the beginning of his embodiment as a human being or have even descended lower still, for he will still harbour the same opposition against Me which once motivated his apostasy from Me And I will not forcibly break this opposition, yet he will have to suffer for an infinitely long time until, one day, he relinquishes this opposition by himself and returns to Me again

Amen

BD 7222

received 06.12.1958

Earthly or spiritual thought currents

The more you isolate yourselves from the world, the easier you find the entrance into the spiritual realm, for the thoughts flowing to you from the spiritual kingdom will no longer be met by opposition. The world, however, is a constant obstacle for such spiritual thoughts, for only in total seclusion will they be accepted by the human heart. And thus you can understand why people spend so little time on spiritual thoughts while they are still bound by the world, for worldly thoughts will always displace spiritual thoughts i.e., the human being will be incapable of accepting mental knowledge, because worldly thoughts

push to the fore and prevent spiritual thoughts from reaching the person's heart. And yet, the human being is responsible for the mental knowledge he is subject to, for free will alone determines what the human being thinks, and free will either rejects or accepts the waves of thoughts encircling him. And the will, in turn, is directed in accordance with the human being's nature it is either spiritually or worldly inclined. It is not forced to take one direction or the other, it is completely free. Nevertheless, everything depends on the direction of this will, his thinking and activity, his present and the future fate of his soul, which can be glorious but also dreadful. Thus, the world is a danger for the human being's will, and yet it has to be in order to enable the soul to gain clarity, in order to urge it to make a decision, which must be taken between itself and the spiritual realm. Both kingdoms exist but the soul can only want one kingdom, and it has to determine which kingdom it wants. If it chooses the material realm, which is the world, then it will remain attached to this realm if it chooses the spiritual realm then it will become its abode when the soul leaves the earthly body, when its earthly progress is over. And it is courted by both kingdoms, it is influenced by both kingdoms but not forced.

For this reason the soul bears the responsibility for its own thinking and intentions, for it is able to choose either direction, it is not impossible for it to make the right decision even if it is tangibly confronted by the material world and the spiritual world seems to be unreal. For the spiritual forces have a specific power over the soul so that they are repeatedly able to intervene even with someone unwilling so that he, too, is grasped by them and thus the person has to deal with them he can simply reject them if he is unwilling Nevertheless, they affected him and therefore he cannot avoid the responsibility if it is demanded of him. The human being is able to think, this is the reason for his responsibility And no-one imposes thoughts upon him. It is entirely up to him what he thinks. The aim of the helpful spiritual forces who try to influence him in a positive sense will always be that he thinks correctly But since negative forces also exert an influence, the human being has to make his own decision, and therefore one cannot speak of 'spiritual coercion' to which one person succumbs and the other does not. And thus, it occasionally requires inner battles to remain focussed on spiritual thoughts when earthly thoughts try to crowd in. The will to mature spiritually can provide strength for this inner battle, and then the person will already have won, for his will was positive and must also have positive results. And the more a person is involved in the world the greater will be his victory, for the greater the oppositions and enticements are, the greater the will is which overcomes them and chooses the spiritual kingdom. But one day the soul will delight in its victory, for it shaped its own fate for eternity, it will approach a life of blissful happiness and only ever thank God for providing it with the strength to prevail

Amen

Thoughts are emanations from the spiritual realm

No-one knows his own destiny and no-one is able to determine it but everyone knows that he won't stay on earth forever and that he can be called away even on the next day, that he can also be surprised by strokes of destiny which he is unable to avert. But only a few people make use of this certain knowledge by working towards the life which follows afterwards towards life in the spiritual kingdom which lasts forever. And the rest don't make use of it because they are not convinced of life after death It is, however, also impossible to provide them with proof of this because it would render the whole of earthly life useless, as its purpose concerns a completely free decision of will but proof would already result in a coercion of will. For this reason people are left to a certain extent to their own devices, they walk through earthly life without precisely knowing its meaning and purpose, nevertheless they are able to reach a clear understanding if they strive for it. For people are able to think For the duration of their earthly life they received a gift, the capacity to think, thus also the intellect to process thoughts and to verify their truth for people can have right as well as incorrect thoughts. This is proof of the fact that they receive thoughts from two sides but that the choice of thoughts is left up to them Thus, thought itself is not a product generated by the person himself and emanated outward but it first flows to him as strength from the spiritual kingdom. However, you ought to know that thinking will not stop with your body's death but that this demonstrates to the self-aware soul its bond with God insofar as that, in the state of perfection, it will receive His spiritual illumination in the form of thoughts In contrast, in the imperfect state God's adversary gains influence over the self-aware being, regardless of whether it still lives on earth or it is in the realm of the beyond. Hence thinking does not stop, it can merely be confused or entirely wrong if the soul's degree of maturity is low and therefore God's adversary has a greater influence than God Himself, Who will never forcibly impose Himself but wait until the being submits itself to Him Thoughts are thus something spiritual, more or less corresponding to truth but always contributions from the spiritual realm, which can therefore also be classed as forces once again, with good or evil consequences, depending on their origin. Anyone who does not believe in the continuation of life is satisfied with the explanation that thought originates in the human being himself. But then death would extinguish all reasoning power, then it would not be easy to explain the concept of 'soul', which, in contrast to the body the earthly-material external shell is the human being's inner life, his thoughts, feelings and intentions

The soul is everlasting, thus it will continue to be able to think, feel and want, if it is to continue living after death Something that is alive, self-aware, has to be able to show these characteristics that it can think, feel and want. As long as these abilities do not exist, the being is still in a state of constraint in which it cannot be held fully responsible for its actions. But the being is given a task during its lifetime on earth, consequently, it must also be able to think and want and to act accordingly Hence, the point is that it should voluntarily adapt itself to the divine order which it revoked when turned away from God. Since its apostasy from God resulted in its descent into darkness, i.e. into complete lack of

realisation, it must now, in order to make a free decision of will, be introduced again to knowledge which flows to it from the spiritual kingdom and which can be accepted but also rejected **again** by the human being. People's thoughts are therefore such influxes, but they can come both from the **kingdom of light** as well as from the realm of darkness. The human being himself is equipped with the gift of intellect in order to be able deal with the thoughts flowing to him. But sharpness of intellect is not so crucial as a heart willing to love in order to be receptive to thought waves from the kingdom of light Consequently, the degree of realisation will match accordingly and a person who lives a life of love will find it easy to make the right decision whereas a heartless person is sent thoughts from the realm of darkness and is more willing to accept these and thereby becomes increasingly more enslaved by God's adversary. The human being certainly believes that the thoughts are his own spiritual product, that he, by virtue of his intellect and his externally received education, generates them himself in that case, however, his soul would be entirely empty at the moment of death, but it is, in fact, the human being's actual Self and can therefore not stop thinking, feeling and wanting it therefore remains within the area of thought waves but it created or can still create the sphere which it now occupies. Although its thinking will be weak and confused in the dark spheres, **nevertheless, it can think** and also clarify this thinking if it wants to. Thought is spiritual strength which cannot disappear, for that reason every thought will also have some kind of result, negative if it flows from the kingdom of darkness and is accepted, or positive if it originates in the kingdom of light and finds acceptance in human hearts. Thus, the human being himself need only prove his willingness of acceptance by desiring contact with the kingdom of light. This is why no person will ever allow good thoughts to arise in himself if he is totally captivated by the adversary, because he does not produce the thoughts himself but they flow to him like waves, he must allow them to surround him if they are to have a beneficial effect on him if they are to impart the knowledge to him which helps him to make the right decision. For this is every individual person's only goal in life, on account of which he was allowed to embody himself on Earth

Amen

BD 5717

received 06.07.1953

Thought currents correspond to will

Every now and then thoughts impose themselves upon you which originate from the realm of unenlightened spirits which, because they are still earthly minded, stay in the vicinity of people and try to transfer their materialistic thinking upon them. The human being is constantly surrounded by thought currents, yet he only ever accepts that mental information which corresponds to his will; and since the human being is unable to completely detach himself from earthly things as long as he lives on earth, it is understandable that beings which are still earthly-minded can also access his mind. Although they can't often penetrate spiritually-striving people, the thoughts certainly affect them, but they are not retained and leave no impression on the person And thus there

is no danger if such beings occasionally push themselves forward in order to be heard, because the spiritual world the beings of the kingdom of light, already have far greater influence and are willingly listened to and thus time and again chase earthly thoughts away in order to express themselves. However, one thing the human being should not neglect to observe himself and to resist earthly thoughts as far as possible when he wants to establish a spiritual connection He should not mix spiritual knowledge with earthly information, for he himself is the cause if certain beings intervene if he does not remove himself from the world, if he does not withdraw into solitude and mentally detaches himself from everything that surrounds him A person can certainly resist thoughts he doesn't want, he need only briefly call upon God for protection and help, and every approach by these earthly-minded beings will be prevented by the beings of light, which are then entitled to form a wall around the person who wants to make contact with them This will render every misguided or earthly influence impossible and opens the heart to spiritual influence, which always corresponds to truth As soon as the human being is aware of the correlation, of the mental influx by beings from both realms, he will, providing he is serious, check himself and thus protect himself from disagreeable mental currents, for the human being's will is decisive as to whether these beings gain access to him, but his will also assures him the truth as soon as his will turns to the beings of light which then have the right and God's instruction to convey light to him. Hence, to receive spiritual knowledge in order to pass it on to fellow human beings is a responsible mission which may only be administered by people of serious will who simply **want** to receive and distribute the pure truth. This determination will always be granted and ignorant beings are therefore denied access when a person hands himself over to spiritual forces to receive the truth Then he will be protected from all error, because God Himself blesses those who desire the truth and want to spread it, and His blessing guarantees purest truth, thus protection from misguidance, protection from the forces of darkness

Amen

BD 6963

received 07.11.1957

Thinking ability does not mean generating thoughts

It is impossible for you to generate your own thoughts but you are able to pick-up and make use of thoughts flowing to you. For the thought is a spiritual emanation of strength, which you will understand if you consider that you are certainly capable of thinking about what is presented to you in some form or other but that you will not think about something that is entirely unknown to you until you have been touched by a ray of thought which, however, cannot originate in yourselves. On the other hand, however, it is possible for everyone to mull over and resolve problems if he accepts the influx of thoughts from the spiritual kingdom, but this will never be proof that he generates these thoughts himself When I brought you to life, when I externalised you from Myself as independent living creations I nevertheless established a connection between Me and you, which consisted of the fact that I spoke to you and you were able

to reply And you were able to feel as well as hear these Words The feeling was the 'thought' which you audibly perceived as 'Word'. But then, due to your 'thinking ability', you were able to form an opinion about this thought or Word and reply to it according to your will or continue on your own to think about the thought you had received, you are able to form or shape it as you want, thus more or less develop it further in either direction, judging the thought sent to you either correctly or incorrectly This is the thinking ability I granted to you as created beings in order to communicate with you, again, according to your will. Something must exist first, only then will you be able to deal with it. And I Myself Am the primary cause of everything in existence Everything originates from Me, regardless of whether it is the life of the creature or the blissfulness of the most elevated spirits And thus 'the Word', too, originates from Me, which first appears as thought in the human being but has to be voluntarily seized by the person. And then he will be able to deal with it and use it according to his will.

Thus, intellectual thinking cannot generate a thought but it can choose and receive the thought currents surrounding it. The intellect can deflect or pick-up inflowing thought waves, which can be easily understood if you compare it to the transmission and reception activity developed by you humans in radio technology The transmissions come forth from a higher Will or Being and can be received by every person but do not forcibly impose themselves if a person opposes them: And because this is determined by the person's will, the will is influenced from a good as well as an evil side You should know that you are always surrounded by all kinds of thought waves by those coming from Me, which are conveyed to you by the world of light that works according to My will, but also by those which certainly originally emerged from Me, yet which, through deliberately using strength in order to oppose Me and their thinking ability, were shaped adversely and are now also sent to you by this power once again demanding your will, which can accept but also reject them. And so you are also able, by virtue of your free will, to use the thought currents from the world of light wrongly, that is, your thinking ability can take a negative attitude towards these thoughts if you hand yourselves over to the adversary by isolating yourselves from Me. The beings of light will never abandon you, they will always try to influence you, but they cannot prevent you from taking My adversary's side. However, were you unable to give the thoughts sent to you from the world of light another direction, you would not possess free will either, you would more or less be compelled to think correctly and no error would exist in the world Thus, you must use your thinking ability, you must form some kind of opinion of what first affects you as a thought And that gives you the impression that you 'create' the thoughts yourselves In that case, however, your 'thinking' would be very restricted, it would constantly revolve around the same thing, around that which can be seen by your eyes and touched by your hands, because you are also physically limited. But that which is limitless in you your soul is indeed in contact with Me and constantly receives the evidence of belonging to Me It can also make unrestricted use of My influx according to its will this is why the human being by virtue of his thinking ability is also able to do what he likes with the thoughts sent to him thus he can think correctly or wrongly And the guarantee for correct thinking is

offered to him by Me Myself, he need only make conscious contact with Me. If he fails to do so he is subject to My adversary's influence, and then darkness prevails over light and everything the human being does in this dependence on him will be wrong and opposed to My divine order

Amen

BD 1417

received 13.05.1940

Mental activity

Mind

Images

The human being's thinking apparatus resembles the blank pages of a book as long as it is not active, that is, as long as the intellectual capacity is not developed yet, thus as long as the human being is not yet capable of formulating thoughts At the tender age of infancy, the thinking organs are not yet active and it requires a certain time until the human brain starts to take in outside impressions. And this happens as follows: The human eye imparts an observed image to the human being's thinking apparatus, the brain, and this begins its actual activity by allowing the imparted image to take effect on a highly sensitive retina. This receives the image and conscious impressions occur which emerge in the human being as thoughts and effectively are thus retroactive effects of the image in the human brain Every impression, in turn, makes itself identifiable on the hitherto empty space of the cerebral cortex and can remain indelibly engraved for long times but it can also become unrecognisable through new impressions and vanish into the unconscious mind, hence no longer entering a person's consciousness. As long as the human being is alive, constantly new layers keep forming for the purpose of receiving and reflecting new impressions. However, the sensitivity increasingly lessens, therefore the images will no longer stand out so clearly in the receptive area and therefore are no longer able to impart the impressions to the thinking apparatus as strongly, which manifests itself as forgetfulness, as less intellectual capacity and as a reduction of receptivity for impressions which require a certain amount of concentration. Then the thinking apparatus will only work slowly, the external impressions are no longer capable of causing increased activity; the images will no longer be clearly imparted to the cerebral cortex and the whole mental activity starts to slow down The human being will no longer be able to effortlessly and easily recall individual occurrences because the images have become indistinct and blurred, nevertheless, they will be able to describe earlier occurrences precisely because these images are indelibly and clearly inscribed in his consciousness and can even be brought to light from earliest childhood, because the thinking apparatus can be impressed by these clear images and thus every image appears in the form of thoughts.

The process of mental activity can be likened to a constant diving-down and fetching-up where it concerns earlier experiences. Countless images are engraved in countless thin layers, every empty and blank space has been covered by impressions imparted by the human eye, and countless spaces have been covered by mental images which a penetrating image from outside made appear

again. The mental function of the designated organs is therefore an inherent activity, brought about through external impressions and implemented through the person's will to allow this or that image to take an effect on him. These images need not always penetrate him through the eyes, spiritual images can also trigger the same process, which the human being conjures up through his will and which thereby trigger an associated mental activity. These organs are therefore first prompted to become active through a person's will, and the thoughts subsequently take the direction which corresponds to the person's will. Purely earthly interests and imaginations will, understandably, only impart these kinds of images to the cerebral cortex, and thus the mental activity will therefore express itself such that only thoughts which correspond to these earthly notions will dominate a person. The human being's train of thought is always in agreement with his will The will determines his mentality And this is why the human being is also responsible for his thoughts, since it is up to him to impart images to his spiritual eye, regardless of what kind they are. But he should not forget that too many earthly images reduce the capacity for impressions and that it is therefore to his own disadvantage if the mental activity reduces accordingly and, in the end, is no longer receptive to spiritual truths, i.e. mental transmissions. All thoughts will therefore only ever express that which moves a person most and thus the human being, having been furnished with all abilities by the divine Creator which also includes the mental activity is fully responsible for his thoughts, because it is up to him to formulate them according to his will

Amen

BD 6375

received 11.10.1955

Mental activity

What is a thought? This question can never be answered scientifically as long as the researchers do not penetrate **spiritual** knowledge themselves, as long as they merely try to solve it intellectually, for the origin of thought is the spiritual realm Thoughts are emanations from the **spiritual** realm which encircle you humans like waves in order to be either accepted or rejected depending on your will They are emanations which affect and activate your thinking organs if you are willing, i.e. if you deliberately make contact with the beings which emanate these thoughts to you. This is an exchange and a process by forces but it is brought about by two sides; nevertheless, it is left up to the human being's will as to which side he establishes contact with You ought to know that you were created such that all organs have to carry out a specific activity, and particular organs exist for every function which work according to a person's will, partly still subject to natural law because they have a life-preserving function. Furthermore, you should know that you are granted a certain amount of freedom for the duration of your earthly life which shows itself in the fact that the function of specific organs depends on you will, because it shall test and prove itself during earthly life And this also requires your intellectual activity, which you can develop yourselves by using the thinking ability that was given to you for that purpose. But this **ability** to think does not

consist of the fact that you generate the thoughts yourselves, but you must, by virtue of your thinking ability, allow something that flows to you, something spiritual, which constantly surrounds you like waves, to take effect in you You must accept the thoughts flowing to you and process them with your intellect; however, it is up to you as to whether you pick these thoughts up or which thoughts you pick up, yet the will and the choice are crucial for your higher psychological development Thoughts are spiritual emanations of strength which originate in an inconceivable abundance of light from God Himself they are first received by beings of light which, in turn, seek to impart happiness with their gift and this means that they constantly pass it on to all entities, to all who are capable of thinking. However, the prince of darkness, as he is now, had once also been a recipient of light and strength. He, too, transmits emanations from himself to the created beings And thus the human being, as a cogitative entity, is able to receive thought currents from **both** sides, the emanations of good and evil forces will always express themselves as thought waves; the human being will always accept those thoughts which correspond to his will, thoughts will never exert a forcible influence but merely come to the fore or be rejected according to a person's will and nature

The human being, however, can never be the **originator** of his thoughts himself he does not have the ability to produce these thoughts himself, even though he is frequently convinced of the fact that everything he gained through his intellectual activity is his own spiritual product He merely avails himself of the thought currents surrounding him and, by virtue of his thinking ability bestowed upon him by the Creator, is also able to use them to an exceptionally high degree And time and again enlightened thoughts will emerge in a person who is more inclined towards dark thought currents Yet thoughts, regardless from which direction, will never take root in the thinking organs against a person's will And that is his **own** function, to choose which thought he wants to attend to Thinking **ability** has to be understood as being able to deal with the currents which touch a person as 'thoughts', to understand their meaning, to put them into logical order thus to make use of all thoughts flowing to him But this first requires the will For the human being is not forced to become receptive to the thought waves flowing to him, thus he can reject the thoughts if he is mentally somewhat sluggish just as, on the other hand, he can pick up the thoughts coming from below, which are bad and worthless in substance His will always determines the direction of thoughts as well as their origin Thought currents from the world of light have, if the human being's will is prepared to accept them, an effect of strength at the same time, which sharpens and refines the person's thinking ability Thus, a person occupying himself with spiritual questions accepts these questions from beings in the realm of light too, the thought waves trigger a desire in his soul to receive an explanation. This desire is picked up by the thinking organs and only from this moment on does the person's intellect become aware of it. Then contact has been established with the being which sent him the emanation which carries out its task on God's instruction or on the instruction of His adversary: to spread light or darkness. Every thought is the expression of a being which is either of service to God or to His adversary yet never the human being's product, for even in a state of perfection one day in the spiritual kingdom the being will only

ever emanate that which it receives from the source from God Himself as strength of love, which incorporates supreme wisdom

From the diversity of people's thinking it is clear that innumerable different degrees of knowledge distinguish the spiritual beings but that they all have access to the human being, because he can protect himself through his will from error or imperfect spiritual knowledge and because God also grants His adversary the same right to influence a person on account of the decision of will, which is the purpose and goal of earthly life as a human being A person's thinking ability can also weigh up various thoughts against each other The person can reach a conclusion and only on account of this conclusion can his will change its initial direction, and as soon as he is of good will his intellect will defend itself against untrue mental knowledge For the light beings' effort, which live in absolute truth, will never cease to send the right thoughts to people in their care, and they conscientiously comply with their mission to spread light and truth and to dispel the darkness And a heart which opens itself, a person who desires the truth, may receive a wealth of thoughts to which he will respond The emanations from the kingdom of light will also kindle a bright light in himself, the person will believe to have reached the conclusions through his own thinking which, however, is only insofar correct as that he has made use of his thinking ability in order to take possession of the spiritual information which previously flowed to him but which will now remain with him, which he will also be able to emanate again if he is allowed to carry out a blissful activity in the spiritual kingdom

Amen

BD 0962

received 13.06.1939

Mental activity

Heart

Brain

Unite in faith and pay attention to My Words, for the spirit in you will noticeably express My will. And if you live up to My will your life will irrevocably lead to the goal. The thought is spiritual strength, it propagates and is therefore the best evidence that it is not something dead, that it lives and invigorates and is in constant contact with the person's mental activity. Regular nourishment through spiritual strength is essentially the human being's mental activity. The human being is capable of receiving this flow of strength and effectively diverting it to the heart which, as a receiving station for spiritual strength, makes constant use of the nourishment and, thus utilised, returns it to the brain-centre where it, in a manner of speaking, activates the human being's mechanism This process is still entirely incomprehensible to the human being, since up to now he is advocating the mistaken opinion that only the brain carries out its organic activity and that the rest of the body is not involved at first until the will moves into action and then the body implements the mental activity but that, in fact, the heart is the receiving station and that an elimination first happens there as to how far the human being is willing to accept the spiritual strength, that is, the transfer of thoughts and this happens in a way that the

body, and with it the brain as an organ, consents to either keep the received spiritual transfer as spiritual knowledge or merely senses it as a vague notion and instantly dismisses it again.

For this reason it happens so often that opposition makes itself felt when a particularly insightful and willingly receptive soul also wants to impart the information received in the heart to the brain The latter refuses to accept it completely, sends it back to the human heart, where it is received again with sadness, sent repeatedly up until the brain's opposition wearies and subsequently acts as it should, since it is now determined by the strength of the spirit which grows increasingly stronger the more the brain's opposition wanes. Mental activity can only be fully explained in this way and provides the answer to the question why the same wisdom, which people are made aware of in the same manner, will be completely differently received, i.e. believed. In fact, it is simply due to a person's will to what extent he accepts and utilises the spiritual information received by the heart whether he therefore effectively offers resistance through the mere activity of the organs, which only utilise the spiritual strength so far as they need for their essential activity, thus for purely earthly thinking However, in order to solve spiritual problems the cooperation of the heart with the thinking organs is indispensable, because everything spiritual first takes the path to the heart until it is passed on, and then it will also have to be fully accepted by the organs, which are responsible for mental activity. And, once again, a heart living in love, will be incredibly richly endowed with spiritual strength and therefore the person, who shelters love within himself, will increase his spiritual knowledge and he will live in brightest realisation

Amen

BD 2363

received 09.06.1942

*Thinking apparatus
Influx of good or evil strength*

Spiritual knowledge ceaselessly flows to you from the spiritual kingdom which you need only accept in order to possess it. Your will is decisive as to what kind of spiritual knowledge you take hold of, for you can make the spiritual transmission of light as well as that of darkness your possession, depending on your will. The human being's thinking apparatus is so delicately constructed that it is being activated by every emanation, i.e. as soon as thoughts surround him like waves it becomes active by accepting what he agrees to, which is thus favoured by the person's will. For this makes the decision it effectively accepts part of it whilst rejecting everything else, depending on its attitude towards that which is good and divine or towards the power which is hostile to God. For the influx of thoughts from both powers, from the illuminated or spiritually dark forces, are either beneficially or unpleasantly experienced by the person, who therefore accepts the one and rejects the other. Hence, it depends on his basic attitude towards God which mental information the human being's will allows to take effect in himself, for once his thinking apparatus has received it, it will constantly remain at his disposal, for it will always rise to the surface as

soon as the person wants to deal with it. If, therefore, the human being's will is directed towards God, the mental knowledge will be accordingly so, i.e. it will only consist of such communications which flow to him from the realm of light, which thus do not contradict the divine will.

The human being will predominantly concern himself with spiritual things and disregard worldly matters, he will feel a spiritual hunger and thus accept from the spiritual transmissions that which corresponds to his desire while disregarding everything else. And so every person forms his own mental knowledge; it will be imparted to him from all sides, that is, good and evil forces endeavour to open their world of thought to the human being and make him inclined to accept their offer. If the human being unites himself with God in thoughts or in prayer he will, understandably, also accept the mental information given to him by forces which are united with God, and these forces will prevent the opposing power from influencing him, and this, once again, is expressed through the human being's will, through its affirmative or negative attitude regarding the offered mental knowledge. This is why someone with the desire for God can be assured that he thinks correctly, for through his desire for God he makes himself receptive to the spiritual influx of good forces and feels that the mental information given by the opposing power is wrong and merits its rejection. The virtuous spiritual forces diligently train his power of judgment and watch out that the willing human being shall not fall prey to evil influences

Amen

BD 2039a

received 21.08.1941

Mental activity

A purely spiritual exchange produces purely spiritual results, thus the will to accept spiritual knowledge has to precede the transfer of such by the giving forces. This is therefore a request for beneficial spiritual strength, consciously or unconsciously consciously through prayer for enlightenment, unconsciously through questions posted by a person which touch upon spiritual matters and which are consequently answered by knowledgeable spiritual beings. If, however, the human being is more in contact with the earth, that is, if he desires clarification about purely earthly things, he can give himself the answer in a solely intellectual way. The intellect is likewise a gift of God but it cannot be compared to spiritual activity by the forces in the beyond, which are in a state of perfection and merely pass on God's flow of strength, for what they pass on is profound realisation and the knowledge of spiritual things which the intellect as such would never be able to ascertain. Earthly questions, however, can be fully solved, as then the strength of God becomes active, which flows to every living being and which even that person who has no spiritual questions at all to settle, may possess. Consequently, the mental knowledge of every earthly striving person can be very extensive and yet need not signify light for him. For this knowledge will be extinguished at the moment of death, whereas the transmissions from the spiritual kingdom remain the property of every soul, for it is everlasting knowledge, thus purest spiritual strength, which is sent by God through mediators to earth. The best evidence for this is the fact that such

wisdom is offered to people without mental activity, whilst earthly solutions without exception necessitate mental work, thus using the energy of life from God

Amen

BD 2039b

received 21.08.1941

Mental activity

The human being cannot be compelled to get in touch with spiritual forces, but it is a deliberate act of free of will. Consequently, he must also have the opportunity to be mentally active if he does not establish a connection with knowledgeable forces, only in that case is his activity limited insofar as he can only solve earthly questions. Then only his physical organism will be active; he will use the energy of life which flows to him entirely independently from support from the beyond, as long as he does not appeal to these forces for it. The thoughts the person is now thinking have no spiritual value at all, thus no value for eternity, they are not spiritual but earthly, i.e. transient knowledge. However, mental activity can also touch upon problems which lie beyond worldly things, but the human being, due to his will and his attitude towards God, resists the influence of knowledgeable beings from the beyond with the result that his thoughts will utterly contradict the truth Hence, only those spiritual forces will express themselves which are requested by the human being's will But at all times spiritual forces are at work as soon as spiritual questions are raised, whereas earthly question only need the vitality which flows to him, even though the person believes that his intellectual thinking always solves every problem. Ignorant or lying forces will certainly let the person believe that he has gained the result by purely intellectual means, since it is their intention to deny all spiritual activity, in order to also destroy the belief in divine working. Consequently, the human being considers himself the originator of every thought, and the forces supporting him will encourage this opinion, and only a person aspiring towards God understands the nature of thought. He feels the currents which flow to him from the kingdom of light. He willingly allows himself to be influenced by the good spiritual forces. And therefore, only the person aspiring towards God will know the truth, for that which flows to him in the form of thoughts is from God purest truth will be imparted according to His will through bearers of light to the human being, because God is the Truth Himself

Amen

*Emotional and intellectual thinking
Truth*

Every human being deems himself as living in a state of realisation if he advocates an opinion he formed intellectually. Nevertheless, this opinion need not always correspond to truth. God gave the human being intellect and free will, but He also gave him a heart As long as the intellect wants to find a solution for a spiritual question without the heart, he will hardly come close to the truth, for the truth comes forth from God and can only be received by the spirit and not from the body which is, after all, of matter. Intellectual thought is merely a function of the body but the heart is the seat of all emotions, the heart also shelters the divine spark of love and therefore the spirit, which is a part of God. A thought born in the heart, thus originating from the divine spiritual spark, can therefore always claim to be based on truth, for the spirit only imparts purest truth But whether the thought was born in the heart or is merely a product of rational thinking depends on the heart's ability to love. The more deeply the human being is able to love, that is, the more he strives for unity with God through loving activity, the clearer the thoughts will arise from his heart and enter the person's consciousness. For these thoughts are spiritual strength which flows forth from beings united with God and into the heart of someone who likewise unites with God through his activity of love. Whereas intellectual thinking is merely the function of physical organs, thus the utilisation of the human being's received vital energy, which can also be used by the person who exists without love, i.e. whose heart has little ability to love. Intellectual and emotional thinking should thus be separated. The latter will always arrive at the truth, whereas intellectual thinking need not always be the truth, even if one can speak of well developed reasoning power.

Only love is decisive, i.e. determinant of the truth. The human being has little information about the nature of thought, and therefore the difference is not clear to him. The thought born in the heart only has one thing in common with intellectually gained spiritual knowledge, both have to reach the brain in order to penetrate into the person's consciousness, and this makes the human being assume that every thought originates in the brain, that it therefore was intellectually achieved. Nevertheless, the mental knowledge of a loving person, hence a person whose life is a constant activity of love, has to be entirely differently judged than the purely intellectual thinking of someone with little capacity to love. The former will come close to the truth, whereas the latter offers no guarantee for truth and knowledge. For God reserves the truth for Himself and only distributes it to those who acknowledge Him, desire Him and demonstrate this through activity of love. Consequently, that which flows forth from a loving heart can be accepted as truth without hesitation, for such thoughts are subject to a certain surveillance through knowledgeable spiritual beings, whose responsibility is the transfer of thoughts and which therefore diligently watch that the person will think correctly. For through his activity of love the human being acquires the right and the claim for the light beings assistance, which now guard the person from thoughts which contradict the truth

Amen

Thoughts are spiritual strength

In a state of realisation the human being no longer regards his thoughts as having been acquired by himself, that is, that they came from himself, but he sees them for what they really are the emanation of spiritual beings which want to share their knowledge with the human being and which try to impart it to him for as long as it takes until he has accepted it as mental knowledge. Every thought is therefore spiritual strength, hence something spiritual, which has paved its way from the kingdom of the beyond to earth in order to be received by the human being's thinking apparatus of which he subsequently becomes aware. Consequently, the human being's thinking must correspond to the spirit of the being which takes possession of the person or to which the human being concedes. The spiritual beings' emanation of strength is enormous, yet good and evil beings alike are anxious to send these emanations to earth, and this emanation will always be received by likeminded earthly beings. Thus, every person will always be given those mental transmissions which correspond to his nature whatever is desired will be distributed, and thus truth will be offered to someone who is hungry for truth but lies where lies are at home. Therefore, the nature of the human being's thoughts will be as the human being wants it, since the spiritual beings will endow him according to his will. The human being cannot produce anything of his own, he is entirely incapable of letting thoughts arise from within himself, precisely because thoughts are spiritual strength, but that this strength will first have to be given to him from the spiritual realm. Only the ignorant person believes himself to be the originator of his thoughts. He merely repeats the opinion of those who are of this world, namely that thinking is merely a function of certain organs, that it happens entirely without outside influences, that therefore all thoughts of a person are his own, that they are not based on direct or indirect influence and that therefore good or bad, profound or superficial thoughts always originate in the human being himself and are therefore his own merit. In so doing, he denies the spiritual strength because he does not acknowledge such at all. For this reason, such people cannot easily be convinced of the truth either, if it was mentally imparted, because they still don't properly understand the process of thinking and are therefore unable to believe. The actual nature of thought is still something incomprehensible to them and will also remain so until they recognise their own inadequacy where it concerns finding a solution to profound problems when the train of thought fails if the human being should give a final explanation by himself. Only when he trustingly turns to the spiritual beings with a desire for truth and appeals to them for clarification will he experience for himself how spiritual strength in the form of thoughts flows to him and he will realise that he cannot be the originator of such thoughts but that something spiritual is imparted to him by spiritual beings from the kingdom of the beyond

Amen

Sluggish thinking

The more captivated a person is by the world the more indifferent he is to the truth, the less he desires it, and he thoughtlessly either **accepts** or **rejects everything** that is presented to him as truth For his heart has no desire to know the truth. And once again you can therefore recognise that the world is a great danger for you soul, because without truth you do not live expediently, you have no idea about the meaning and purpose of your earthly life because you don't receive the right explanation, consequently you don't live consciously either but always chase after earthly possessions although you know that they are transient, that you cannot take anything along with you once your earthly life is over But neither do you believe in a continuation of life after death and again because you don't care, because you don't want to know anything about it and on account of this very indifference you can never reach the inner conviction that your life is not over after the death of your body God's servants on earth would find far more acceptance if the desire for truth were present in fellow human beings, yet everything else is more interesting to them than that which is most important: to gain the right knowledge and to then live their earthly lives accordingly. This is why everything which increases people's indifference has to be condemned it has to be condemned when they are taught that they need not spend any thought on what they are demanded to believe that they may only accept what they are offered by a specific side, and that they are relieved from every responsibility as long as they trust and subordinate themselves to God's alleged representatives. All such teachings contribute towards tempting the human being into sluggish thinking; they contribute towards allowing other people to do the thinking for him and not to feel responsible themselves And if the thinking of such a person is not changed through acts of love he will remain ignorant and caught up in error for the rest of his life However, only truth leads to God Hence, he will continue to be very far removed from God when he departs from earth. If people had a greater desire for truth, the spiritual darkness among them would truly not be so immense, for their thinking would be guided into the right direction because of a desire for truth And a correctly thinking person will then also live according to God's will and thereby come ever closer to Him But people only want to increase their knowledge regarding earthly things, because spiritual knowledge does not result in earthly success, but through earthly knowledge they can improve their physical well-being and therefore remain unreceptive to anything else, even if it is offered to them as a special gift of grace And therefore, Earth will remain shrouded in darkness, for light only establishes itself where it is desired but never where its illumination is rejected

Amen

Influence by the prince of lies on people's thinking

Look at humanity's conduct. It is dominated by the spirit of lies and this is causing indescribable confusion. Human thinking will distance itself ever further from the truth, for the human being mentally accepts the lie and has no way of recognising it as such, and thus the person's emotional life will be led astray as well. It is therefore understandable that the layer around the human soul continues to thicken, thus the person distances himself more and more from the truth since the spirit in him cannot express itself, i.e. the soul is incapable of receiving spiritual truths. As soon as a person's thinking takes the wrong direction the voice of the spirit gradually subsides until, in the end, it is no longer heard. The result is a human race which lives in complete ignorance, which strives towards completely different goals than they were originally supposed to achieve. Hence, earthly life is entirely unsuccessful, because as long as the human being lives in error he turns to the power from which he should separate himself. The God-opposing power subsequently makes use of this inclined will and determines the being to commit God-opposing actions in order to destroy all ties and to subjugate the being completely. And this state among mankind can now clearly be recognised Earthly life is lived totally independently from God, people only rarely think of the One from Whom everything emerged or every thought relating to spiritual matters is anxiously kept secret. God is no longer publicly professed, providing He is at all thought of. All these are visible signs of powers which are hostile to God, for their influence grows stronger the weaker the human being becomes. And since the human being keeps distancing himself ever further from the eternal Deity, his strength to resist the evil influence grows constantly weaker. Instead, he receives the strength from the God-opposing power which supports him in all earthly undertakings. Thus earthly success is always guaranteed through this said strength and the earthly success, in turn, contributes towards a complete separation from God, for the human being no longer needs divine strength, consequently he no longer calls upon God either but denies Him And it is the adversary's intention to alienate the human being completely from thoughts of God, for then he will have absolute control over him. He has become a victor over the being which had the choice to whom it wanted to concede victory.

It has chosen God's adversary and thus walked its earthly path in an entirely wrong direction

Yet God will not let these beings fall He will provide them with the evidence that everything earthly worth striving for is also subject to His power that He can destroy it if it corresponds to His will. He by no means haphazardly destroys what the human being deems desirable, but this work of destruction will, from a spiritual point of view, also be of greatest advantage for countless entities. Yet people who do not recognise its profound significance will be sorely affected by it, for they will lose everything which, until now, signified their whole life. And once again they are facing the decision to strive for the same again or to recognise the transience of it and to gather everlasting possessions for themselves. For at the moment of destruction the adversary loses power, and if the person recognises the impotence of the latter the possibility is given that he might recognise a different Lord above himself and turn to Him.

Earthly possession is the share of the evil power for it contains unredeemed spiritual substances, and the human being should not desire what was his place of abode for an infinitely long time before he should not strive towards something which took him endless times to overcome And thus the obvious worthlessness of it has to be proven to him, so that he will turn away from it and towards that which will come after him, after his life on earth. He must relinquish earthly matter and desire spiritual things, then he will also overcome the final form and liberate himself from every chain. However, spiritual things continue to exist and therefore belong in the realm of truth Worldly things, however, are transient, thus they belong to the realm of darkness, to untruth, for it only shelters immature spiritual substance which did not recognise the truth and therefore were banished. Consequently, the human being can never know the truth as long as he desires earthly goods and, precisely because of this desire, concedes power to the prince of lies. And as long as he strives for earthly possessions he will be dominated by the lie, and his thinking has to be misguided, for the prince of lies tries to influence the person's thoughts first and to completely distance him from the truth. Therefore, the state of people is extremely alarming and can only be remedied if God Himself breaks the adversary's power by destroying earthly possessions

Amen

BD 7448

received 06.11.1959

God demands deliberation

Don't close your hearts when you hear My call but listen to what I want to say to you: Take account of yourselves and you will know what you are lacking if you have not yet come alive, so that My spirit can teach you from within You all could be imbued by My spirit because the spark of My divine Father-Spirit rests within you, within every human being irrespective of whether it is kindled or left to die down it is within you and only requires a small glimmer of love to ignite and become a bright flame Have you already given this spark in you the opportunity to ignite? Then it should also spread a small light, and in this faint gleam of light you would recognise things which would not have been visible to you before

I speak to those who are still living in spiritual darkness, who do not know the correlations which motivate your God and Father to give you knowledge through His spirit I speak to those who do not think For serious deliberation would have to give rise to doubts and questions in you, since your spirit is still dark and you have not yet kindled the light within yourselves. But do you reflect on this?

Consider the inadequate spiritual state of those who, without doubt, believe themselves to be at the top and yet are so blind that they cannot be 'leaders'. Consider whether a God and Creator, Who is love, wisdom and omnipotence in Himself, would disregard that everything which should testify of Him reveals love, wisdom and omnipotence And where do you find love, wisdom and omnipotence in the religious doctrines offered to you which are spoilt or purely human teachings? You need only think about it more deeply and you would

come to the sudden realisation that the Great Spirit of eternity, the God of love and wisdom, will not make such demands on you which ecclesiastical commandments specify. He solely requires you humans to fulfil the commandments of love for God and your neighbour And just by meeting this requirement you will already receive light because you will then awaken the spiritual spark within you which will guide you into every truth (John 14, 15-26) But where are you looking for truth?

In distorted spiritual knowledge, in misguided teachings and in doctrines which distinctly demonstrate spiritual coercion, even though I only ever take notice of people's free will, because the human being can only attain perfection through free will Have you ever considered that all these doctrines and humanly decreed commandments prevent people from attaining beatitude? That they usually defer the only divine commandments of love towards God and other people for the sake of these humanly decreed laws and still believe in living in accordance with divine will on earth? Have you ever thought about the spiritual decline that can occur and has already occurred in people who do not think for themselves and do not form their own relationship with their God and Father so that He may instruct and guide them? Why do you always make a human establishment more important which cannot claim to be the church founded by Jesus Christ?

There are, in fact, people with a living faith amongst you, whose spirits have been awakened and who thus belong to His church, but the church founded by Jesus Himself does not consist of an organisation which is a distinctly human establishment It is the 'community of true believers', who can indeed be found in all organisations but whose premises are entirely different than you believe. And if you live with love then the spirit within you will also instruct you, and clear-sightedly and quick of hearing you will observe everything which you still defend and adhere to while you are still 'unenlightened'. I, however, as your God and Father, only judge a person by his inner state, by his life of love, by his realisation; but the human being himself should not oppose the light when it is given to him He should be pleased and willing to ignite the flame of life for his soul himself, since My love always approaches you in the form of a light because only light beatifies, and because truth alone is the light of eternity, and truth only ever originates from Me Myself, Who is truth since eternity

Amen

Blessing of exchanging ideas

The exchange of spiritual thoughts will always benefit the striving for truth, for only those who genuinely desire the latter will entertain such an exchange of ideas and thus will also be supported and advised by the spiritual forces which are mediators of mental knowledge that corresponds to truth. And these forces will always and forever support the human being, they increase his knowledge and motivate his will to make use of this knowledge, which always signifies spiritual progress. The beings of light also bring spiritual aspirants together to provide them with the opportunity to exchange ideas. And questions as well as answers will be posed and offered at the behest of these beings of light, which participate in people's trains of thought and raise the subject which people consider important to know. Beings of light particularly gladly look after those people who listen to their whisperings, that is, those who themselves enjoy such conversations which are of spiritual origin, for then they will be able to give them unlimited information, they will be able to instruct in the form of a dialogue, the contents of which is always adapted to the human being's state of maturity. And the involved parties will always derive benefit for their souls from this, for every gift offered to people by the beings of light is an illumination of strength from God which has to have a constructive and knowledge-increasing effect. The beings of light will always be people's advisors as long as they merely desire the pure truth and their correct attitude towards God motivates their spiritual conversations. A higher degree of maturity has to be the inevitable result, for once the mental knowledge has been accepted it will also stimulate the person to use it for himself or for his fellow human being, and both mean spiritual progress. Spiritual conversations should therefore frequently take place, they are, after all, not the mental results of the individual person but transfers of strength from the spiritual kingdom, which will always result in an increase of spiritual substance, for anything that comes from the spiritual kingdom directly enters the human soul and increases its spiritual substance. Thus it is an influx of strength which must lead to the human being's higher development. The exchange of ideas is also a form of instruction from the spiritual kingdom, but it is not always appreciated as such, since the human being does not always recognise the origin of the thoughts which are spoken, even though he ought to realise that people are always surrounded by beings of light as soon as a spiritual question is being discussed, provided that people have the serious intention to reach God and make every effort to recognise Him. To those He sends His messengers, they bring light on His instructions to all those who pose questions to God or to each other. For every exchange of thoughts is a matter of question-and-answer which, depending on the desire for truth, will also be truthful yet only be recognised as truth if prior to such exchange of thoughts the human beings appeals in heartfelt prayer for God to enlighten his spirit

Amen

God wants to be the subject of your thoughts

No matter which path you want to take, it has to aim towards Me or you will go astray. If you are inclined towards the world you will hardly ever direct your heart and mind towards Me, and then you can be sure that the path you are taking is wrong. But if you turn away from the world your thoughts will most certainly drift into spiritual realms, you will mentally occupy yourselves with things which are beyond the earthly world, you will want to discover what is still hidden from you because you will yield to the light beings' influence, who try to steer your thoughts into the spiritual kingdom and will always succeed when the human being looks for Me

I have to be your goal, you have to mentally occupy yourselves with Me, and then you will surely take the path which leads to Me. And thus you humans can only ever be cautioned to be wary of the world Not that you should escape from the world into which you were placed by providence to test your will. But you should not dedicate yourselves to it with heart and soul, you should learn to control it, you should do justice to the demands it makes on you for sustaining your earthly existence, nevertheless not grant it more rights than necessary You should master the world and not be its servant And thus destiny can make a variety of demands on you, yet you should not exclude Me from your thoughts, you have to let Me guide you and determine your every thought and action. And I will truly do everything to gain influence over you if you are of good will. But a person whose will belongs to the world will go astray, he will have a different goal, he will be completely taken in by the world and never get away from it.

Therefore I will cross everyone's path time after time, and often painfully so, if he ignores my gentle admonitions and warnings and has hardly any or no connection to Me. In that case My Fatherly hand will often have to deal with him harshly, I will often have to make him painfully aware of the transience of earthly things, I will have to take from him what his heart desires, and I will often have to forcibly divert his eyes from the world without, however, forcing his will, which has to make its own choice after all. But he cannot become happy without Me, and this happiness concerns his eternal life, the state of his soul after his physical death. If he has not found Me on earth already he will scarcely achieve unification with Me, even though it is still possible in the kingdom of the beyond. But the goal has moved infinitely far away if he has concluded his earthly life without Me and then laboriously has to be guided in the beyond, where it is far more arduous than on earth, to find Me. But anyone who looks for Me on earth will find Me, since I will come to meet him Myself and not leave him again until he has united with Me. For I Am and remain the goal That has to be attained if you humans want to become blessed

Amen

*Intellectual thought
Truth from God*

You will always get into an inner state of conflict if you take your own paths, if you distance yourselves from Me in thought and don't think that you need My support. However, if you firmly unite with Me and look for Me in thought you will also be utterly convinced that you know the truth and are able to refute every doubt, because My presence only reveals the pure truth to you and you cannot fall prey to error in My presence. Bear in mind that when you are in doubt you yourselves allow these doubts to arise in you because you search intellectually and thereby render Me ineffective. For I never penetrate with My spirit if you yourselves don't want it. And this will be lacking as long as you only use your intellect. The object of your research will become bright and clear if you hand yourselves over to Me in thought and appeal for My clarification. Every doubt will be swept away, because it cannot exist beside Me, Whom you call to you through your prayer. Try to dispel every doubt in you in this way and you will succeed as soon as you make heartfelt contact with Me and thereby give Me Myself the opportunity to take effect in you. It is so easy to receive an answer to all questions from Me, yet the intellect must be excluded until you feel the answer in your heart you must think less but listen within. This process is not comprehensible to any person who has not yet made the test that he can, with a sincere will and profound faith, hear Me. The unbeliever will never be able to hear My answer in himself, because he will never seriously listen within either Faith, however, makes him listen and he feels My answer in his heart. What seems unreal to the person is the actual reality to hear Me speak And thus a doubter need only make heartfelt contact with Me in prayer in order to dispel his doubts, whilst he can dwell on it for a long time and come to no certain conclusion if he does not approach Me for advice. Without Me you cannot know the truth, and neither will you be able to recognise the truth as truth without Me. And even if you accept the pure and unadulterated truth from a servant's mouth who was educated by Me, from a fellow human being who, in intimate contact with Me, hears My Word it will still seem doubtful to you as long as you only listen to it intellectually, as long as you don't enter into contact with Me as well, so that My spirit bestows an understanding for the truth upon you. And therefore My representatives on earth can only mediate but not convince as long as the listener has not yet established a bond with Me. Nevertheless, My Word shall motivate him to look for Me, and I will truly and gladly allow Myself to be found and give to him what he is lacking, complete understanding for the eternal truth, which will mature your soul as soon as you consciously accept it from Me, as soon as you allow Me to be present through your will, your faith and your love

Amen

Who was Bertha Dudde?

Bertha Dudde was born on 1. April 1891, as the second oldest daughter of a painter, in Liegnitz, Silesia. She became a dressmaker and began to receive pronouncements from God through the 'Inner Word' on 15. June 1937.

“In a clear dream I was moved to write down my thoughts after devout prayer. Understandably this often gave way to doubt and inner conflicts until I was convinced that I was, myself, by no means the initiator of these exquisitely gracious words; but instead it was the spirit within me, in other words, the love of the Heavenly Father was obviously responsible for them and introduced me to the truth”.

“I was given knowledge of the spiritual world which far exceeded my elementary school education. I received and receive this knowledge as a dictation in a state of complete consciousness; I write down everything I am told in shorthand, in order to then transfer it word for word to clean copy. The procedure does not take place in a state of compulsion, for example in a state of trance or ecstasy, but in an absolutely level-headed frame of mind. However, I have to want it to happen and then I can receive these dictations voluntarily; they are neither bound by time nor place.

“Now I only have one wish, which is to be able to make these gifts of grace accessible to many more people and in accordance with the will of God Himself to be allowed to do much more work in His vineyard.”

(Quotations from an autobiography from 1959).

Bertha Dudde died on 18. September 1965 in Leverkusen, Germany.