



Bertha Dudde

Book 37

Revelations 2777 – 2932

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A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 2777 – 2932

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: “Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him.”

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God’s Word accessible to all people, as it is God’s Will.

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Temptation in form of earthly amusements

You should not think that the opponent will bypass you even if you strive towards God His influence is unrestricted as long as the human being's will is weak. Only a strong will can offer him the resistance which he cannot overcome. The will is always decisive as to whether he gains control over a person. But if the will weakens his influence becomes stronger again, and the temptations approach a person in the most varied of ways. For this reason he must constantly struggle, he must constantly appeal for strength and grace, for strengthening of his will, he must constantly be on his guard so as not to succumb to the temptations of evil, he must watch and pray for the prize is worth the battle The world and its enticements approach the human being time and again, it is the adversary's most effective means to cause the human being's downfall, for everything which belongs to the world separates the human being from God. He cannot possess God and the world at the same time, he must sacrifice one if he wants to win the other. The world, however, only offers illusive goods which are phantoms that make a person only temporarily happy and which crumble into nothingness. They have no lasting value but still destroy spiritual values, that is, they distract the human being from spiritual striving, and this is a regression on the path of development. The opponent constantly intends to detach the human being from God, therefore he repeatedly approaches him in the form of worldly amusements, he entices him with worldly pleasures, he tries to turn his mind to them and thereby desert God. And if a person does not oppose him with a firm will he will succumb, and the opponent will have won his game. The human being's body enjoys the experiences but the soul gets into difficulties, for to the same extent as the person enjoys earthly pleasures the soul has to go short. If the soul can become stronger than the body then it will succeed in making the person feel discontented; these are the inner admonitions and warnings which are imparted to the person through the inner voice, if only he pays attention to them. Then he will make every effort to overcome his inclination for the world and with increased determination strive spiritually again. And this determination will also give him the strength and the grace of being able to achieve it.

But the voice of the world is frequently stronger than the inner voice, in that case the latter will fade away unheard, he will throw himself increasingly deeper into the whirlpool of worldly pleasures, he wants to enjoy himself and gets caught in the opponent's nets of lies, who will tie the human to himself ever more firmly by offering him the pleasures of the world and making him totally unreceptive to spiritual possessions. He has bound his will and the person will find it very difficult to release himself from him, for the human must turn away from him of his own accord and desire God before the strength and grace can take effect in him. And therefore beware of the temptations by the world! Consider that God's adversary will approach you time and again and that only your will is able to banish him. And in order for this will to become strong enough, you must watch and pray Pay attention to the danger which constantly lies in wait for you in the shape of worldly temptation, and constantly request the strength from God to withstand them, for every fall is a spiritual regression, and every overcoming will bring you closer to the goal. What God offers you

is incomparably more valuable and can never ever be compensated by worldly goods, worldly pleasures or amusements. Be vigilant and know that you are constantly put under pressure by God's adversary, who intends to make you fall Therefore appeal to God for strength and strengthening of your will so that you can resist every temptation

Amen

BD 2787

received 25.06.1943

Listening within

Gifts from above

Everything that is good is divine

Every spiritual gift requires undivided attention for the divine expression of will; for this means that the human being must listen within in order to hear this declaration of will. God's will can only be revealed to someone who withdraws into his inner life, since God's voice is only perceptible in the human being's heart; hence, a person has to listen within if he wants to hear God's voice. And thus a person must first detach himself from the world, i.e., he must completely free his thoughts from earthly interests, he must establish a bond with the spiritual kingdom through consciously focussing within and enter into a silent communication with the spiritual beings in a perfect state or with the eternal Deity Himself. He has to present his spiritual adversity to God and appeal for being guided towards realisation, he has to try to live according to divine will and have the serious will to become worthy of God's voice, then God will also let His voice be heard in the heart of someone who wants to hear it. For God requires people who clearly and understandably convey to fellow human beings what the voice of the heart has imparted to them, consequently He will also always be willing to instruct people according to the truth. Therefore, He also expects the attention of those who are prepared to pass on the knowledge they receive. For this knowledge is so extensive that people can be offered something new every day and every hour. But it must also be accurately communicated, and thus the teacher himself must be knowledgeable and always and forever accept this knowledge, and this requires constant mental concentration, that is, the recipient must willingly detach the soul from the body and utterly hand himself over to the working of spiritual forces he must listen to what his spiritual friends impart to him and know that every message from the spiritual kingdom is offered to him according to God's will that he therefore receives the truth which he should pass on in exactly the same way. Thus, his own mental concepts must not precede the knowledge he receives but he must strictly keep to that which is offered to him from above. As soon as the person fails to listen to this voice in his heart he cannot be instructed either, for God will not manifest Himself more markedly as not to endanger people's religious liberty. However, to the listener His voice sounds so clear and pure that he cannot misunderstand it, and thus he grows in wisdom because he is instructed by God Himself, Who also avails Himself of His heavenly messengers in order to impart the truth through His devoted earthly child to people on earth

But God is at all times the Giver of gifts from above, for it is God's voice which can be audibly perceived by a person if he attentively listens within. Everything

that is good is a divine gift everything that urges a person to do good, that teaches him to love and points him into the direction of God And these instructions are always given to a person when his striving applies to God and the eternal truth and when his heart has made itself receptive through the will to hear the voice of God and through a God-pleasing way of life otherwise the desire for God will not be rooted within the person. But then his thoughts will be influenced by God Himself and the spiritual beings devoted to God, and these thoughts will predominantly arise in his heart and need only be grasped by the person's will by means of listening inwards to the divine gifts he is offered. If the person lives a life of love these thoughts will make such an indelible impression on him that he will accept these thoughts without doubting that it is the divine voice, since through love he is already so united with God that he knows His will and always strives to fulfil it

Amen

BD 2795

received 02.07.1943

Will for descendants

Waiting souls

Countless souls are waiting for embodiment and thus new generations have to arise time and again. Human beings have to be born all the time so that souls can occupy their bodies during their final period of development on earth. Hence people's willingness is always necessary for the embodiment of a soul, and at the same time it is also an act of love for the unredeemed soul if people offer it the opportunity for its final incarnation on earth. Only the will to awaken a new life should be the reason for a union between a man and a woman; without this will the bodily function, which is only intended for the awakening of a human life, is unlawfully performed. Many sins are committed in this respect, i.e. the divine will is not taken into account, the body is not educated to carry out its correct task and subsequently many souls wait in vain and cannot incarnate even though they have the degree of development which permits an earthly embodiment. These souls remain close to earth and try to persuade people to unite, especially people who are in love, since love has to be the motivating force for a union to bring forth new life. Love between two human beings is essential to give the awakened soul during its short time on earth the opportunity to achieve the kind of maturity which will result in its entrance into the realm of light. A loveless union provides the opportunity for embodiment to those souls whose bad instincts are still particularly strong and who, as a result, have to struggle considerably during their earthly life to overcome these instincts

The human will to have children is, however, mostly due to love for each other, and it is of great advantage for the incarnating soul if this love prevails because the spark of love leaps into the new-born being and it can gain spiritual maturity on earth much easier. Nevertheless, the effort to avoid descendants can be harmful to the souls who are willing to incarnate, in as much as people's sexuality adds to the same urges in the new being whose soul consequently constantly has to fight against them during its earthly life. Souls who cannot incarnate nevertheless stay close to people and trouble them, i.e. they try to

influence people to unite for the purpose of procreation. Understandably, in that case physical desires will always be stronger since the souls only try to influence people along the lines of their inclination, they just want to transfer physical lusts to get the opportunity for their own embodiment. Consequently, people who unite sexually without love shoulder a tremendous responsibility as they are surrounded by souls who want to incarnate, and their lust attracts equally disposed souls who use these uninhibited moments to occupy a newly created being which now starts its earthly path of life as a human being. And such souls are mainly predominant because only few souls entered life as a result of love and a conscious will for descendants. For this reason human generations will become consistently less spiritual because there is little love between people who were also born without love

Amen

BD 2797

received 04.07.1943

Strength of the divine Word

Prophet

The Lord's return

Everyone will noticeably feel the strength of the divine Word when the last days come. Many threads lead from the kingdom of the beyond to earth, God conveys His Word to people everywhere who partly hear it mentally or as the inner voice, and His Word will give strength to people everywhere. But even where the directly imparted Word is conveyed to fellow human beings it will make them stronger if they devoutly accept it and allow themselves to be affected by it. For it is certain that God will not leave His Own without help at a time when afflictions and adversities are rife and which requires tremendous strength. And therefore He blesses His Word with His strength so that all who hear it become aware of this strength if they believe. God's adversary will exercise all his power and try to pull everything down that won't offer him resistance. However, the Word of God is the best defence against him, the Word of God protects a person from his onslaughts, since God Himself is with the person in His Word and the enemy is powerless against Him.

If the human being believes then he will not need to fear anything, irrespective of what will happen to him. The world will certainly use any means in order to shake his faith, it will want to force him into renouncing it, yet God's Word is stronger than the world Anyone in possession of it will ignore its voice, for he is closer to God than to the world and is permeated by His strength, but the human being will also remain in contact with God through His Word. In the last days, however, someone will appear who will loudly and distinctly preach the Word of God to people he will be guided by God's spirit and God's spirit will express itself through him. His Words will be impressive and even within the adversary's ranks not remain without effect Those who belong to the world will pursue him but be unable to harm him until his mission on earth has been fulfilled. He will proclaim the Lord's second coming, he will reproach people's way of life and inform them of things which are new to them, he will encourage

them to love and criticize their heartlessness with sharp words; his speeches will be forthright and aim to win people over for the kingdom of God.

And the strength coming forth from his words will verify the truth of what he is preaching. God Himself will speak through the mouth of His servant on earth and many will recognise His voice Yet eventually he will be captured, for Satan will incite the people who are enslaved by him to seize him. Then the Lord's coming will be imminent, for then the heartlessness on earth will have reached its peak and even the believers will be at great risk of beginning to waver. Then the Lord Himself will come to take His Own home, to save them from the enmity of those who are enslaved by the darkness And things will come to pass which are beyond people's imagination

Amen

BD 2800

received 06.07.1943

Professional missionaries
Academic knowledge

Every mission on earth with the aim of redeeming the bound souls is pleasing to God and thus has His blessing, but those who have accepted such a mission as their task in life must also endeavour to spread the pure truth. Not everyone can therefore carry out this work if he does not know the truth himself. And the human being's will is once again the decisive factor it depends on the reason which impels him to tackle this work. His good will to be of service to God and to lead lost souls to Him will also grant him the pure truth which enables him to accomplish redemptive work on earth. This is why such an intention must first be preceded by the realisation of his own lack of knowledge, which prompts him to genuinely turn to God with an appeal for spiritual enlightenment. Only this fulfils the first condition for a profession, which must arise from the heart, but it must not be a profession in the sense of the word. However, the danger of the latter exists once a person deems himself knowledgeable due to academically accepted knowledge which nevertheless does not enable him to work as a teacher, because he does not recognise the truth as yet and therefore cannot pass it on either. In that case he will never be able to instruct his fellow human beings correctly. He will not be able to explain the purpose and goal of earthly life to them because he has no knowledge of the very first beginning and the ultimate goal of everything which must take the path across earth. He will merely strictly adhere to dogmatic teachings, which are certainly passed on again academically but which do not stimulate the soul's activity and would be able to awaken its indwelling spirit. The human being merely accepts the knowledge intellectually but it fails to enter his heart and therefore does not achieve the soul's transformation which, however, is absolutely essential for the soul's redemption from its bound state. This academic knowledge can therefore never be enough for a mission on earth whose aim is the redemption of erring souls And thus it is also understandable why professional missionaries have such little success unless profound humility towards God and deepest love for their fellow human beings impels them to take up this office For only the latter are true servants of God whose work amongst people can be a blessing

for them. True service to God solely consists of helping to redeem that which had emerged from God and separated from Him but which the eternal Love will never turn away from And as soon as a person sets himself this task in life and, in recognition of his own ignorance, desires God's support, he will be of service to God. Then he will be able to fulfil his task conscientiously and successfully, he will fulfil his mission on earth and contribute towards the redemption of the bound souls Whereas the actual profession of a servant of God is no guarantee that he had first fulfilled the condition and thus he must also be denied the ability of being able to instruct his fellow human beings of the truth. Consequently, the redemption of these souls is questionable, because only truth can set people free, because only the pure truth is redemptive

Amen

BD 2803

received 07.07.1943

*End of the world conflagration
Establishing divine order*

It is impossible to restore worldly order again as long as people are full of hatred and envy, for these are God-opposing qualities which will have to destroy all order, since anything that is opposed to God is also in opposition to divine order. And this is a state of extreme heartlessness which will never manifest itself constructively but will always have a destructive effect. Understandably, a destructive state like that cannot go on indefinitely, and therefore God Himself will call a halt to it in a way which, admittedly, will also result in enormous disorder, but in which God's wisdom is nevertheless recognised as the only means to restore order again. Humanity itself will make no attempt to end a battle which causes suffering and boundless misery across the whole world. Consequently, it must be ended in a different way; nevertheless, it will not reduce the suffering on earth because it is needed by the human race. People must return to the old order, they must learn again to forego their neighbour's possessions, which they aspire to own and for which they fight with the most appalling weapons. Their addiction to earthly commodities will cause the world conflagration, which will be difficult to extinguish Yet people will not achieve any earthly gain, on the contrary, they will incur immense losses, the extent of which humanity has no knowledge of. For every victory will have been bought at the expense of indescribable losses, both in regards to material assets as well as to human life. However, humanity has become insensitive to such losses, it ignores what human will has caused, and thus, divine will itself shall intervene in order to forcibly initiate a change of world events because people's thinking can only be turned around when they feel that they are helpless, that a stronger Power than themselves takes the control out of their hands and utterly shatters their will. The spiritual darkness they are in is the cause of their heartless actions, whereas their heartlessness is the cause of darkness again They must realise in a flash that their thinking is wrong, that they are chasing after the wrong goals and that they will come to a deadlock if they don't return to divine order and radically change their way of life. The divine intervention is intended to cause this flash of realisation, even though they are still far removed

from believing in a higher Power, Which controls their destiny Nevertheless, they can only attain faith through deliberation, and their thinking shall be stimulated when they see that everything turns out differently than it was humanly possible to foresee. The spiritual as well as earthly chaos conjured up by human determination would, without God's intervention, increase and lead to final destruction, because humanity no longer respects divine order, apart from a few who are devoted to God and strive to fulfil His will. But they do not arrest the process of development, they are merely the cause for intensified measures against divine order; and the time has come when humanity subjects itself to God's adversary and their thoughts and actions become increasingly uncaring. God's intervention will entail inexpressible suffering and destitution but it is the only option to lead people back to divine order and to change their spiritual state, although this will only be the case with a small amount of people. And therefore the time of the final annihilation of those who are inconvertible is coming ever closer, as is proclaimed in Word and Scripture

Amen

BD 2810

received 12.07.1943

Hatred and its consequences

The demon of hatred is poisoning the whole world And people enslave themselves to him. But hatred destroys, whereas love builds up, and the work of devastation on earth will happen on an ever increasing scale the more hatred rages amongst humanity. God's work of destruction will not end this hatred either, instead it will only make individual people here and there come to their senses, and they will subsequently realise by whom they allowed themselves to be dominated. And for the sake of these few will God manifest Himself and show His power and strength. The majority, however, will carry on living in hatred and keep trying to assert itself with means born of hatred and which inflame ever more hatred. For hatred is intensified unkindness, hatred is the most dreadful attribute because it has indescribably destructive consequences, not just in an earthly but also in a spiritual way. For it eradicates all noble impulses or puts them at great risk. The person who lives in hatred is flung to and fro by demons, his striving towards ascent is constantly in jeopardy because he will repeatedly be thrown back again as soon as he allows himself to be carried away by hatred, because he keeps handing himself over to the power of the one who only tries to convey hatred and unkindness to people. And his power over such a person is great. And it is even greater when the whole of the human race lives in hatred This has to signify a spiritual decline which will have alarming effects insofar as that people willingly implement what they are told to do by God's malicious opposing power that they will destroy all possessions in order to damage their fellow human beings. God's adversary is eager to release all spirits which were banished by God into creations. For this reason all his thoughts and intentions aim to destroy that which was created through God's will. But since his will and power cannot take hold of the works of creation, he seeks to force his will onto people He plants hatred into them and thereby impels them to implement what is impossible for him to destroy

the creation Thus he uses the people enslaved by him as his henchmen, he places satanic thoughts in them, he stirs up hatred in them and thus drives them to cause immense damage to each other. People willingly carry out the impulses their soul's greatest enemy gives to them Their actions give rise to constantly renewed hatred and hatred produces ever new works of destruction Such a poisoned human race will progressively move towards its downfall, for it will hardly find the path back to loving activity

Amen

BD 2811

received 12.07.1943

The raging of natural forces

Total changes of living conditions

It is impossible to make people believe that their earthly life will completely change during the forthcoming time. They count on an end to their time of suffering, followed by economic development and flourishing and improved living conditions, and on a time of tranquillity and peace which will replace the time of upheavals and suffering. They don't want to believe that a far more difficult time is still ahead of them, that they cannot expect any improvement but will still have to endure indescribable suffering and misery. And they dismiss any reference to this as fallacy or imagination. It is therefore very difficult to make them change their lifestyle, to encourage them to conduct themselves in a way which is pleasing to God and to consciously work at improving their souls. For only faith in this would make them seriously strive to attain God's pleasure. Instead, they take no notice of it and ignore God's every admonition, although He speaks to them through adversity and sorrow. This lack of belief exacerbates the spiritual darkness; there is no way to enlighten them because the light itself will be extinguished if it is kindled in order to illuminate them God Himself takes pity upon these people and tries to enlighten their spirits, but they close themselves to it and can never attain the truth. Only the truth can save them, yet they don't want to hear it because it completely contradicts their future plans, because it deprives them of their hope for earthly improvement and an end of their state of suffering and expects of them a transformation of their souls and a change of their present way of thinking. They don't want to believe, consequently, there is no other means to make them believe but through steadily worsening earthly plights for only through these will they stop being so extremely earthly minded. And this increased earthly suffering will come about through an event which will dwarf everything which came before it, because people will be left at the mercy of the raging of natural forces which human will cannot control. For only when they recognise a higher Power will they bow down to this Authority and humbly ask for help. Thousands of people will certainly be severely affected and the suffering should be enough to make them realise their own helplessness and prompt them to sincerely call upon God for help

However, for as long as people are the creators of great adversity it will result in increased hatred and often greater ungodliness, because in their immense adversity they are no longer able to recognise the God of love. But as soon

as they are faced by a Power Which they will have to acknowledge because It visibly expresses Itself, the possibility also exists that they will bow down to this Power and appeal to It for mercy. Then God can helpfully intervene. Although it is indeed an extremely painful means of education, it must nevertheless be used if at least a small part of humanity is still to be saved, that is, if in the last hour they will still recognise God in the raging of natural forces and establish contact with Him, without which there will be no salvation. And thus the most powerful event lies ahead of humanity, which it will be unable to escape but which cannot be averted by God because humanity does not heed His admonitions and warnings nor does it change its conduct, but continues to go on living thoughtlessly without paying attention to Him. The slightest God-inclined will would prevent this event from happening and prompt God to show mercy and forbearance, yet people distance themselves increasingly further from God and act in opposition to His will. And since God foresaw this will from the very beginning He has also known for an infinitely long time the effect of people's wrong will and uses the final means in order to win those people over for Himself who are as yet not entirely opposed to Him He will make the Earth tremble and thereby instil fear and terror in people He will speak to them through the elements of nature, He will let the forces of nature erupt and express Himself loudly and clearly through these And this event will entail immense changes; it will cause a complete turnaround in every individual person's lifestyle, and the consequences of the natural disaster will be so very significant that everyone will have to pay attention to it, thus no-one will remain unaffected by it. And blessed is he who will still change his thoughts; blessed is he who will still be able to recognise the hand of God in everything that will still be imposed on humanity in the coming time; blessed is he who will still find his way back to God, who strives to fulfil His will and establishes the right relationship with Him He will be helped by God in his adversity and the difficult time will not be in vain for him if it pulls his soul back from the abyss before it is too late

Amen

BD 2829

received 28.07.1943

Conditions for receiving the divine Word

The acceptance of the divine Word requires constant willingness and joyful dedication to God. This is why it can only be achieved by people with a God-orientated will, who strive to live a God-pleasing way of life and who put their spiritual aspiration above all else because they desire to be with God and want to be of service to Him. For only the desire for Him enables the human being to hear the divine voice within himself, the desire for Him makes him quick of hearing and sensitive for everything that comes from God. God's gift is at every person's disposal without discrimination; nevertheless, it does not impose itself and will therefore only be recognised by someone who pays attention and opens his senses to the spiritual flow, who thus consciously and attentively listens inside and thus can also receive the divine gift from within. The divine gift is to be found in the heart, it is the treasure which only needs to be unearthed, which

requires no external practices in order to gain possession of it. It is within reach to everyone who merely makes the effort to bring it up to light God's love offers itself to people in His Word, and people's love must accept His gift, the human heart must strive towards Him with the same love in order to then be able to receive His Word as a token of His love

For the Word is the sign of His love which He wants to give to all people through a person. A willing and loving person must become the bridge from Earth to the beyond, he must readily place himself at His disposal, he must yearn for God's love and thereby make his heart receptive for the divine Love Itself he must desire unity with God and willingly lend his ear to the divine voice which can only reveal itself through such a person. Only a person who carefully listens can hear; and a person only listens carefully if he believes in a Power Which manifests Itself for love of humanity The recipient must believe in a God of love, wisdom and omnipotence, so that he will look for and find in faith the reason for the divine Word which is conveyed to Earth And he must live a life of love, for only love draws the Eternal Love close to him. The love for his fellow human beings determines him to pass on the received Word, and anyone who accepts this task of spreading the divine Word amongst people will also always be endowed by God and able to hear His Word God will constantly offer him delectable gifts, He will reveal Himself to him and educate him for a task which is so extremely important that God will bless everyone who places himself at His disposal as a labourer in His vineyard

Amen

BD 2834

received 01.08.1943

Language of nature - Creation and Creator

Let nature speak to you it illustrates indescribable works of wonder and constantly reveals My love and omnipotence to you Listen and behold Look at each creature and become aware of My creative will and My strength and of Myself in all My works of creation. See, how uniquely delightful and varied these creations are and how meaningful each one fulfils its intended purpose and how the purpose of every work of creation is the preservation of all creation Let Me speak to you Myself through nature and listen to My voice, then you will recognise My omnipotence, love and wisdom and bow before it, then you will know that you are the greatest work of creation on earth made by My hand and understand how infinitely much I care that you remain within Me Since each work of creation only came into being because of you, it is a mere preliminary stage from which you evolved into what you are now, into free, independent creations which can become infinitely more than they are now.

Observe nature and see its development, its progression, which can be recognised in all creations of nature. The tiniest being is My work, the tiniest blade of grass is My thought which took on shape. And every creature obeys My will, it does what I have assigned it to do and serves the human being again by ensuring his existence. Nothing is without purpose and aim, nothing happens without My will, everything is based on My wisdom and love. Should My wisdom not be evident to you because you don't know of the relationship between all works

of creation then recognise My love, which consistently expresses itself in the wonders of nature.

See how everything around you grows and flourishes, how it matures and bears fruit, see, how the same process repeats itself over and over again for you to protect you human beings and to preserve everything that is alive on earth I shaped innumerable creations of most diverse proportions, of most diverse forms and purposes, and if you open your eyes and ears nothing escapes you and My infinite love and wisdom has to become evident to you Because I give so that you can receive, I create so that you can benefit from it, I maintain and care for the creation so that your heart can rejoice in it and you recognise Me Me, Who I Am since eternity and Whose existence you doubt Whose will and being you want to exclude and Whose creations you regard as having evolved by themselves.

You blindly pass by all wonders of creation and don't understand the language of nature, you see the creation but not the Creator within; indeed, you see the effect but not the cause, the will, which is the foundation of every creation. You believe yourselves to be full of wisdom and able to discover the origin of all things yet your knowledge is patchwork as long as you don't acknowledge Me as the primary origin of creation. I move close to you in every work of nature, it is the expression of Myself, it is a thought that took shape in accordance to My will; every natural creation is proof of My existence because nothing would exist without Me, because My will alone called into being what you see and what surrounds you. And nothing can be or become without My will, nothing can exist if My will and My wisdom do not approve. But My will, My love, My wisdom and My power must also teach you to believe in an Entity, they must make you realise that they belong to a Being which also wants to speak to you through the wonders of nature, which wants to be closely united with you because you, also being His work of creation, are the sole reason for the origin of all creation

I want you to become aware but then you have to listen to the language of creation, to the voice which expresses itself in nature, you have to communicate with Me, the intrinsic Creator of all things, and I will answer your questions and give to you according to your will to seek the truth, providing you acknowledge Me as the provider of truth. I Am near to you at all times, as soon as you desire to hear Me, as soon as you send just one thought upwards to Me. And therefore you shall find Me wherever you are, but more likely if you look for Me in solitude, where everything around you reminds you of the Creator, Whose will created heaven and earth, because His love decided to give the essence, which formerly had separated from Him, the opportunity to come closer to Him once again. And the knowledge of this shall be given to you human beings, the knowledge of this you shall desire yourselves, and therefore you should listen to the language of nature because through it I speak to those of you who want to hear Me

Amen

Characteristic of truth

Meaning of the letter

Scrutiny and ability

Truth is what is good, and a loving person will precisely know how to differentiate between good and bad, whereas a heartless person still steeped in selfish love only deems what is useful to him and what gives him an advantage to be good. He does not distinguish between good and bad and therefore not between truth and error either. He does not recognise the Divine or the truth since he does not strive for them as a result of his unkindness. Therefore, where love is revealed, love for God and one's neighbour, the truth is also advocated. So the characteristic of truth is that it breathes love and emanates love; that it teaches love and leads to God, for everything that is good and noble must unite people with God. Consequently, the truth can never be identified by the meaning of the letter but only by its effect If it nurtures love, it can only come from God; if knowledge, however, encourages selfish love then it is the work of God's adversary who seeks to alienate people from God and can never provide truth. This is the guideline you must use if you want to check the information if you are unable to recognise what is offered to you. If you are able to love and be helpful your heart will educate you, providing you don't resist this voice of the heart through previous intellectually accepted knowledge. The truth is not academically conveyed to a person, instead it is dictated to him by the spirit, and your indwelling spirit enlightens you so that you are able to recognise the pure truth no matter where and how it is offered to you. Yet the heart's ability and willingness to love is the first condition if the spirit is to take effect in you. But then you will brightly and clearly recognise that everything good and referring to God must be the truth which originates from God Himself. Then you will not doubt anymore because the truth will make you happy once you have penetrated it with help of the divine spirit, which will guide your thinking towards the right realisation.

Therefore, let the spirit become active in you; don't forestall its working by trying to scrutinise intellectually what can only be done by your heart. Pay attention to your feeling; accept the effect of what is offered to you as truth without resistance. And you will affirm what is good and reject what is bad, thus you will be able to discern truth from error. Yet do not consult your book knowledge. If the latter was not offered to you by spiritually enlightened people, by people who were likewise able and willing to love, you only received the information of letters which lack inner life. Life, however, is only awakened by love. Thus only a loving person is capable of grasping the true meaning of letters. And this will always concur with the eternal Truth which God conveys to earth when the pure truth is no longer endorsed by it. God's love and goodness truly knows how to protect His truth and to offer it in an unspoilt form to a truth desiring person, but if a person's desire is not exclusively inclined towards the truth then his ability to scrutinise it will also wane; then he will hardly be able to distinguish truth from error. And every weakness of will, all lack of desire for truth is used by God's adversary in order to reinforce error in a person, in order to make him doubt and to undermine the truth, because it is the adversary's endeavour to displace the truth which leads to God And you can only withdraw from

this power by sincerely appealing to God for spiritual enlightenment if you confront Him as weak and ignorant little children who plead for strength and grace and for recognition of the pure truth God will truly not leave this prayer unanswered; He will strengthen you and enable you to distinguish the truth from error

Amen

BD 2873

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Teaching of re-incarnation is misguided Law

The divine laws are eternally unchanging, and all higher development in the physical as well as in the spiritual kingdom takes place in accordance with these laws. Physical and spiritual creations of the most diverse variety exist. And their only purpose is to guide the spirit which is distant from God back to Him. Yet every stage of development is as different as are the individual creations. Thus they will always be inhabited by spirits whose degree of maturity matches their nature. There will always be a progressive development as long as the spirit moves through the physical creation in a compulsory state However, a standstill or decline of development can occur during the final stage of the physical creation as human being but at the end of human life the spirit will irrevocably enter the beyond where no further physical creations exist. But even in the spiritual realm a standstill or decline can occur because the being retains its free will which is, however, considerably weakened if it has only achieved a low degree of maturity. Similar to earthly life, higher development in the spiritual realm also depends on activity, and this activity is and has to remain completely ambiguous to people on earth as they cannot comprehend its significance but which, on the other hand, depends on earthly creations.

In effect, people believe that every activity necessitates earthly, i.e. physical, creations. Consequently they support the view that the soul will return to the realm where it formerly had neglected its higher development, that it will return to earth to carry on where it had left off that it can repeat its interrupted progress of development anytime until final perfection And this assumption leads to a teaching which does not comply with the truth but which finds approval everywhere and is therefore widespread to the teaching of re-incarnation on earth Only few people understand the disastrous effects of this teaching for humanity if it is not disproved and corrected. This teaching, in a way, overrules the divine law that, in accordance with the plan of divine wisdom, everything must advance if it wants to progress. Re-incarnation on earth would be a regression for the soul approved by God, thus it would completely contradict the divine law which commands and demonstrates consistent progress. Although the being itself can indeed voluntarily descend but God's will would never return it to a state which it had already overcome once before. And it will never be permitted to arbitrarily repeat a course of action which it had previously failed. For it still has thousands upon thousands of opportunities to develop further but they always take place on different creations and under completely different conditions

Amen

BD 2874

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Delusions

Spiritual working group

In the spiritual realm the soul is the creator of its own surroundings. It lives in a region created by its own wishes and desires, by its thoughts and its will. Although the objects are no longer of a physical nature they are not spiritually eternal either: they are, in fact, illusions, they are desired ideals which disappear as soon as the soul's longing for them increases. And in this self-created world the soul, as on earth, can oppose and overcome or succumb and add to its longing for matter which, in its state of darkness, it imagines to be real. Thus the soul can believe to live on earth and for an infinitely long time remain subject to this delusion until it either gradually becomes aware of its imperfect state and gives up its longing for earthly goods or it gets more and more involved with them, which is comparable to spiritual regression and finally results in its banishment into the solid form; because the soul's desire will always be fulfilled in so far as the matter, which the being longs for, becomes its outer cover. Thus the soul's degeneration in the beyond results in its re-incarnation, it has to repeat the long process of earthly development again and, thousands of years later, as a human being, take its last earthly test of life once more

Whereas higher development in the spiritual kingdom is independent from physical surroundings because the soul only ascends when it has liberated itself from its earthly desires. In that case, however, earthly life is no longer necessary because it has the same opportunity for loving service in the beyond; in a manner of speaking it becomes part of a spiritual working group which is incredibly active in a way that is not yet comprehensible to human beings. All beings in the beyond have the opportunity to progress further and in the state of awareness these opportunities are used with great enthusiasm. However, the souls which are still in darkness have to strive towards God of their own free will. And to activate this will is the work of the beings of light whose perfection has resulted in knowledge, which they now lovingly try to impart on those who are as yet dark in spirit. Thus the spiritual kingdom offers many opportunities to help souls attain spiritual maturity

Amen

BD 2875

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Phase of development unique during a period of salvation

Incarnation of beings of light

Mission - Child of God

Each phase of the soul's development occurs only once during a period of salvation even if it neglects to utilise the state of free will. In that case the phase of development passes without effect for the soul and it has to accept the consequences of this in the spiritual realm. But the completely God-opposing spirit, whose resistance could not be broken during its infinitely long earthly progress, is given the opportunity again in a new period of creation; where it can, embodied within a solid form, live through a new phase of development in a newly beginning earthly period. And then the spiritual substances which,

in a compulsory state, have to develop into a human soul again, are permitted to occupy a human body once more for its final test of will. This re-incarnation can indeed take place but the process has such enormous implications that it should be explained to people as something extremely frightening, albeit it is also an act of God's mercy for the release of the spirit after its endless time of captivity.

However, the idea that the soul re-incarnates onto the same earth again for the purpose of finishing its development is misguided If God returns a soul from the spiritual realm of light to earth it is merely an act of kindness because this soul has to fulfil a task of liberating the constrained spirit on earth Hence an already fully matured being of light incarnates on earth to spiritually help others while it apparently has to advance on the path of spiritual development like any other human being. A return to earth for the purpose of achieving complete maturity, to make up for the neglect of a past earthly life, does not correspond to God's wisdom because it would interrupt the progressive development; a return from the spiritual into the physical state would be a regression and thus a sign of the soul's intention to distance itself from God, thus it does not indicate spiritual aspiration. Those who strive towards God truly have enough opportunities in the spiritual realm, where the spirit can prove itself and thus mature and develop further.

On the other hand, highly developed spiritual beings who have not yet reached the degree of childship to God, can become a child of God by incarnating on earth for the purpose of a mission, which is always linked to extremely difficult living conditions and requires a previously achieved specific degree of maturity in the beyond. The teaching of re-incarnation is a humanly devised teaching which corresponds to their wishes and therefore is defended time and again because many people are no longer able to correctly understand the truth from above and thus change it to fit in with their wishes. Because their longing for this earthly world is still too strong and the thought of being permitted to return to earth is reassuring and comforting. But this teaching is an obstacle to the human being's spiritual development and therefore will have to be challenged time and again by those who shall spread the pure truth

Amen

BD 2877

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*The working of the spirit
Guarantee for pure truth*

All efforts on this side to penetrate the depth of divine wisdom can only be successful if the spirit within the human being has come alive and thus can accept the spiritual transmissions from the beyond if, through loving activity, the human being's soul develops the ability to hear the inner voice of the spirit, which then would like to convey the received messages to the soul. For only then can pure truth be conveyed to a person, because the spirit in the human being cannot err as it is part of the divine spirit. The human being has to muster the will to silently listen within, he must make an effort to keep all external impressions at bay and lend his ear to the spirit in a completely conscious state; he must try to

prevent himself from becoming weak and falling into a state in which he can be taken over by an unknown will, even though it does not exclude the possibility that the unknown will is good and belongs to a being which likewise would like to impart the truth to the person. In a few cases these spiritual beings are indeed under control so that nothing but pure truth can be transferred. However, the human being as such is not capable of checking as long he himself is unable to hear the voice of the spirit, which also expresses itself mentally to the human being. But at all times he should strive to attain a state in which he can hear the voice of the spirit such that it can be repeated word for word, that it can be heard in a completely conscious state and also be conveyed to fellow human beings. This is the working of the spirit which God promised to His Own He promised to stay with them in the Word, and the Word must come forth from Him directly, it must originate from Him, even if it is transmitted to earth by His messengers. Then it will incorporate profound wisdom, it will be the pure truth which can never be infringed upon, which can never be refuted, because the inwardly heard voice of the spirit cannot be drowned out by any other means. To receive the inner Word in a conscious state by using one's own free will is the only guarantee for the pure and unadulterated truth Anyone who hears this Word is in heartfelt union with God, Who is Truth Himself and thus must also be the Giver of truth. Consequently, all spiritual results must concur with this divine Word which is the obvious manifestation of the spirit which works in and through a person and through this person also reveals itself to a fellow human being. And he, in turn, will be able to examine the truth of the spiritual gifts if he, through a life of unselfish neighbourly love, has awakened his spiritual spark and thus recognises that the offered gifts are true. Wisdom and truth can only ever be present where the spirit of God is working in a person, and therefore a value has to be attached to such proclamations which only divine transmissions can lay claim to God Himself is speaking to people, and His Word is truth

Amen

BD 2878

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*Knowledge of the spirit's work in a person
Exceptional opportunity for God to reveal Himself*

God can only reveal Himself in the Word to a few people, because most people have lost the knowledge of the spirit's work in the human being and thus are not preparing themselves to hear the divine Word within themselves. This is a process which first requires belief in the working of the spirit, but this belief is lacking in people and they can only arrive at this knowledge through love. Because this will guide their thoughts in the right direction, and the person can also mentally be introduced to this knowledge. But he will never recognise this knowledge as the working of the spirit and not be fully convinced of it himself. However, God's spirit wants to express itself clearly and precisely God wants to reveal Himself to people, hence He will speak to them He will convey His Word to them as soon as they believe in Him, in His love, His wisdom and His omnipotence. Because then they will also want to enter

into contact with God, they will start a dialogue with Him and in response hear His voice within themselves. The strength of the spirit will communicate itself to them, and a lucid understanding of the most diverse subjects will be the result. The information of the working of the spirit in a person should be passed on to people but it will rarely be believed, and yet, without belief it cannot be experienced. Only a person's profound love will result in this belief, since then the spirit of God will work in him and give him the idea to listen inwardly. This is the beginning of a person's actual instruction and thus an introduction to the most profound knowledge. God can only express Himself when a deeply devoted heart turns to Him, but then he will impart His wisdom without limitation

Consequently, the working of the spirit is of utmost importance because it is the only means to find the truth and to penetrate into divine wisdom's deepest profundity. Hence it is the only means of receiving information which could never be acquired rationally, which will provide the person with remarkable insight and knowledge relating to God and the human being, to creation and the spiritual kingdom Profound understanding is only possible where the spirit of God is able to work, and yet, the working of the spirit solely depends on a person's will, because this has to become active first, it has to accomplish the human being's inner change, which is a prerequisite for the working of the spirit in a person. The human being's will has to decide to improve his soul, it has to impel actions of love, it has to establish the innermost contact with God, and inwardly it has to listen attentively in order to hear His Word, which is then given to him by the voice of the spirit. But most people fail to listen inwardly, even if they comply with all other conditions, because they lack the information that God Himself is working in the devout human being. This knowledge was lost, and it is difficult to persuade them to put the rule to the test to comply with all conditions and then to listen carefully

For this reason the divine Word is hardly ever transmitted to earth in the most natural way, by God speaking to people, by submitting all wisdom to them Himself and by instructing them like a teacher instructs his students. But as soon as a human being is doing everything to perceive the working of the spirit, as soon as he makes himself available for reception by consciously listening within himself, profound knowledge will be made accessible to him. Because this knowledge is intended for the benefit of his fellow human beings, he is meant to pass it on, he is supposed to support it, he is meant to become the mediator between God and the people, who cannot be addressed by Him Himself because they are unable to hear Him He should become the distributor of truth on earth, he should let his light shine everywhere and make God's love known to people, which is ascending to earth in the Word and offering the truth, because the lies, which are endangering souls, shall be removed. He is to bear witness to His wisdom by describing to people God's reign and action in creation and the spiritual kingdom, and he should proclaim His omnipotence, which achieves whatever is determined by God's will He should present God to people as the most perfect Being in order to arouse their love for Him and to spurn their will to subordinate themselves to this Being, to love and be of service to It for all eternity

Amen

Reminder to inform people of the battle of faith

There will be a great desire for spiritual nourishment as soon as the earth's upheaval has taken place but it will merely be temporary; motivated by the serious hardship people are at first willing recipients and God's Word shall provide them with comfort and strength. They will certainly recognise it as the Word of God, they will be faithful, but only for a short period of time. Because the world and its demands become more important again and they forget their hardship, thus they also forget Him Who allowed this hardship to happen. Their thoughts and aspirations only seek to re-establish the old life-style and they find it inconvenient to observe the commandments presented to them by the Word of God. Consequently people agree with the actions against the faith and its followers and only a small group will hold on to the Word; only a few people will stand firm against all confrontations and remain loyal to God and the faith. And yet the earlier desire shall be fulfilled to the utmost extent; God's Word shall be offered to human beings wherever possible so that many people will receive knowledge of it, since during the subsequent battle of faith everyone will once again be divinely reminded of it. The believers will be full of strength and accomplish extraordinary deeds, and find the strength for this entirely in their profound faith

And even disbelievers will be able to recognise the power of faith because they had been introduced to the teachings of Christ beforehand and much becomes clear to them as they witness the proof of what they had been told. God leaves no option unused, He leaves no stone unturned, and wherever people can yet be helped He will help them, providing they are willing. And God will instruct many servants to speak in accordance with His will where it concerns the spreading of His teachings and to inform people of the forthcoming event. The battle of faith is unavoidable and will be conducted as never before. And the stronger people adhere to their faith the more brutal the adversary will proceed to annihilate it completely. But the believers have great strength too and can endure much, because God Himself will give them strength, because He strengthens them with His Word and because He will always be with those who defend Him and the faith before the world. You should tell people of this in advance, you should inform them of the coming battle of faith, you should tell them about the strength of faith and the strength of the believers whose leader in the battle against the world is Jesus Christ Himself And many from the opponent's side will join, many will become faithful in view of the things which take place For God Himself will work through His servants on earth in order to save what will not entirely oppose Him

Amen

*Childship to God
Severe trials*

Earth, as a place for further spiritual education, has been chosen to shape people into the purest beings of light, into children of God, who can attain the highest degree of happiness and the beholding of God. The achievement of this degree is only possible on this earth. Although other works of creation are equally destined for the maturing of spiritual beings which are not perfect as yet, and their degree of maturity can still constantly be increased, the degree of childship to God can nevertheless only be attained by the soul on earth, on account of which people are also confronted by the full gravity of earthly life, and this is even harder the closer the soul is to its goal. The soul must be able to leave the earth in a totally purified state, spiritually reborn and in most heartfelt union with God. It must experience every trial, it must work and create with profound love for God and its fellow human beings, it must have surmounted all worldliness in order to enter the spiritual kingdom free and unburdened. Only a few people depart from this earth as perfected beings of light, and only a few people can behold God straight after their life on earth, for only a few become victorious over matter, because earthly life always and forever makes its demands on people and this is one of the most powerful temptations which approaches a person. Time and again people must try to liberate themselves; time and again spiritual life must come to the fore, and every thought must be directed upwards. In order to attain the childship to God, God's grace must be able to be especially effective on people, a person must make constant use of the grace flowing to him without measure; he must accept everything that contributes towards purifying the soul, he must experience all suffering as grace and be grateful to God that His love has destined him for higher spheres and wants to draw him to Himself. Not many people can achieve such a high degree of maturity that God can send them even the harshest suffering without becoming disheartened These few, however, are blessed, even if their earthly life seems most difficult to bear for them Their marriage with God is the most beautiful reward awaiting such souls at their death, and for the sake of this the soul will patiently wait until its earthly end comes. All burdens and troubles, all suffering and sorrow seem small once it is released from its earthly cover, once it is able to behold God and has become the most blissfully happy being in the spiritual kingdom once it comes into its inheritance of the Father as God's child and works with Him in His will.

Amen

Suitability for scrutinising spiritual gifts

The result of inadequate research will always be negative when it concerns the scrutiny of spiritual products, since the will for rejection already predominates and this resolve is influenced by the opponent of truth. The will to advocate the truth once a person has realised it is absolutely essential for recognising the truth. Yet, precisely this will is lacking in him and, consequently, his reasoning power will be clouded and he will either be not suitable to examine or his judgment will no longer be reliable. Every serious examiner must undertake this task impartially; he must sincerely look for the truth and be willing to accept the recognised truth without prejudice. Then he will only reject that which he cannot inwardly affirm, and he will be supported by beings which want to help him know the truth and will guide his thinking correctly. For this reason, only people who do not follow a specific school of thought are suitable to examine spiritual results, otherwise their thinking is no longer unbiased, for the teachings intended to be scrutinised will clash with the doctrines of their school of thought and then it will require an exceptionally firm will in order to become completely free from the latter. And so the most convinced followers are often gained amongst people whose thoughts are not committed to teachings of a different school of thought, because they will scrutinise everything without resistance and subsequently also penetrate deeper into the spiritual information offered to them and consequently also recognise it as truth, because the truth speaks for itself as long as it is not interspersed by error which clouds a person's understanding. Then the bearers of the pure truth and the followers of other schools of thought will, understandably, oppose each other, because the latter are convinced of their points of view and therefore don't examine other spiritual gifts seriously enough but, on the other hand, always feel affronted as soon as they are confronted with views which were offered from the spiritual kingdom. There will only ever be individual people with the will and the ability to scrutinise spiritual gifts, and therefore only a few people will recognise the truth in them. Nevertheless, the attempt should be made everywhere to persuade people to examine the gifts from above, so that people will take notice of them and that it will awaken their desire for truth which can also train their ability to weigh up the different points of view against each other and then choose that which is right. Then it will still remain up to a person's free will to form his own opinion of the spiritual gifts for he will not be forced by any means to accept or to reject them

Amen

*The opponent's mask
'By their fruits ye shall know them'*

Only divine influences can motivate the human being to act kindly, the forces from below will never teach a person to love or try to make him decide to live in a God-pleasing way. 'By their fruits ye shall know them' which powers people hand themselves over to. And this should suffice you, who are doubtful. Which spirit should teach you love if not God Himself? Love is divine and will therefore never be endorsed by beings which are averted from God And once love is taught and practiced the adversary's power will be broken, hence he would deprive himself of a weapon if, for the sake of a mask, he first tried to encourage actions of love; he himself would put the best means into people's hands to realise that he and his activity are averted from God But he tries to deceive people, to weaken their every power of judgment, and he indeed wraps the cloak of love around himself, he presents himself as good and noble and then influences people to act contrary to love He presents himself as a representative of good and only tries to attain advantages for himself and his own kind which, however, are only purely earthly recognisable and are always achieved at the expense of other people. He does not urge people to accomplish works of love even though he approaches people under the guise of love Nor does he pursue spiritual goals, and thereby you also recognise the working from above or from below

As soon as the transformation of the innermost being into love is being taught you must acknowledge the divine origin and know that only messengers from heaven convey such teaching to you. For the human being redeems himself by means of love, by means of love he liberates himself from the control of God's adversary. He, however, tries to tie people to him again and impels them to commit the most heartless actions, he incites them to openly wage battle against God, against everything that is good, he tries to divert people's thoughts from doing good and only to strive for material things, and his influence aims to destroy everything that testifies to God and of God. And thus he first seeks to encourage people's selfish love, he will never preach neighbourly love to them for only in this way will he gain souls for himself. However, divine love reveals itself by teaching people unselfish love, by showing them the path which leads towards regaining the original state which consisted of the purest form of love And this is why everything that teaches love must be of divine origin, it must inevitably testify to God, because God Himself is love and He tries to lead everything that once had fallen away from Him back to Him, which is only possible if the human being becomes love himself, wherefore the light beings' every effort applies only to one goal, to instruct people of the teaching of love and to help them to attain God

Amen

Keep death in mind

Imagine the hour of your death and ask yourselves whether you are well prepared for eternity Consider your relationship with God and how you have used the pound He has given you for your time on earth Ask yourselves whether you could stand before God's judgment seat, whether your earthly life is right with God, whether you have shown love, and whether you are ready to depart from earth at any hour without fear of having to give account to God Consider that your strength will also come to an end with death and that you cannot do anything by yourselves if you depart from this earth with an immature soul. Ask yourselves whether you are satisfied with yourselves and can depart from this world in peace And exercise the strictest self criticism, and after that make an effort to perfect yourselves

Make use of every day that is given to you, as long as you are on earth you can still achieve a lot. You have the opportunity to purify yourselves even now, because you have the strength to do so and can increase it with actions of love Keep death in mind and recognise yourselves as a weak creature who cannot delay for an hour once God has determined your hour of death. And with deeply felt sincerity ask God for His mercy, for His grace, for His support, that He will give you His love and with His love also the strength which guarantees your ascent. Keep only this goal in mind, that you may awaken to eternal life when your earthly life is over, and then live in accord with this goal, carry out God's will and always think that every day could be your last day on earth Then you will prepare yourselves, you will live consciously and without fear pass across into the kingdom of peace, your true home

Amen

Atonement of guilt without Christ's act of Salvation

The extent of a human being's guilt remains unchanged if he does not acknowledge Christ's act of Salvation, i.e. he has to remove the guilt completely, he has to seriously reflect on it entirely on his own he eternally has to make amends because the human being's guilt is immense It is not just a matter of sins he committed on earth, which alone would suffice to expel the soul for an infinitely long time from the face of God, but the past rebellion against God cannot be atoned during his earthly life and thus has to be carried across into eternity in order to find the Saviour there in due course. The being has to languish in darkness for eternity, it is forever without freedom and has to endure a state of most agonising constraint, for eternity it is without the divine light of mercy, it has distanced itself furthest from God and suffers most bitter hardship because it willingly defies God and cannot be forced to change its will. Thus it has to make amends for its guilt because it did not liberate itself of its own free will; but divine will cannot liberate it because this would be in complete contradiction to God's wisdom and love. Consequently the fallen soul

punishes itself if it does not accept Salvation through Jesus Christ, if it refuses to acknowledge His sacrifice

All sins will be forgiven, all restriction of liberty will be taken from him and all atonement avoided when the human being places himself under the cross of Christ, when he allows himself to be redeemed by His blood, which Jesus Christ shed for all human beings and their guilt. He made this enormous sacrifice for love of humanity because He knew of the infinitely long path of suffering in the beyond, He took pity on the beings' extreme hardship in the beyond, He wanted to lessen it, He wanted to atone the guilt in order to guide people towards eternal bliss, to give them everlasting happiness. Christ's death on the cross is the purchase price for eternal life and all guilt has been atoned by it Yet it is an unavoidable prerequisite that the human being acknowledges this act of Salvation so that his guilt will be part of the guilt Jesus Christ has paid for with His death on the cross Otherwise it will remain unchanged and after physical death taken across into the spiritual kingdom as a burden, which the being can never remove because it cannot find the strength to redeem itself. And therefore Jesus Christ is the only way to eternal life, there will be adversity without Him but salvation with Him without Him the human being is weak and his will opposes God, with Him he strives towards God and can receive his strength from Him, the increased willpower which Jesus had bought on the cross for him. And for this reason is Jesus Christ the Saviour of the world, the Saviour of all people who place their guilt and themselves at His feet, who faithfully entrust themselves to Him and request His help Jesus Christ had made the sacrifice on the cross for them so that they may be released from all guilt and sin

Amen

