



Bertha Dudde

Book 28

Revelations 1835 – 1969

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A selection of Revelations from God,
received through the 'Inner Word'
by Bertha Dudde

Revelations 1835 – 1969

This book contains within the given range all the currently translated Divine Revelations, received through the Inner Word by Bertha Dudde as promised by John 14.21: “Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show Myself to him.”

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The revelations are non-denominational, they do not intend to attract members of any Christian religious affiliation nor to recruit members into any Christian religious affiliation.
The only purpose of these revelations is to make God’s Word accessible to all people, as it is God’s Will.

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Confirmation of prophecies
World events

This is given to you as confirmation that everything will be fulfilled as God's spirit has revealed to you. The world does not believe that the decisive hour is close at hand, it believes that the time which the Lord had revealed on earth has not yet come, and therefore it will not face the event in nature well prepared. And for this reason the Lord repeatedly reminds people not to forget about Him. But God's spirit does not err and when it speaks every word should be believed and fearlessly passed on because the speaker uses the language of God. He only repeats His will. And those whom He selects have the right knowledge. They accept and reiterate what is His will. Their human thought is guided to perceive what corresponds to the truth. Their power of judgment is sharpened, their love for justice and truth protects them from erroneous thought and when they speak, every word corresponds to the truth. And thus take the following message:

Every world event is related to humanity's spiritual condition. Admittedly, the reasons are mere earthly disputes, and therefore its development and its effect are seen from a purely worldly point of view. However, that the world event is primarily the consequence of humanity's spiritual low level, so to speak, and simultaneously should be a means to elevate same is beyond the understanding of worldly minded people and therefore they don't want to believe it either, in spite of all the signs. Hence the event in nature will find them unprepared and they have no opportunity to protect themselves or to escape. Consequently it is foolish to ignore God's advice when it is offered to people. It is the divine Creator's will that the conflict, which presently involves half the world, shall remain undecided because human beings shall not obtain their presumed right by force of arms. God gave people the commandment to love each other and this commandment is no longer heeded. Humanity inflicts every imaginable evil on itself and therefore also has to be struck severely; God Himself has to take on this office of judge that they should recognise a Lord above themselves Who knows of every injustice. That is why you should not invalidate God's voice; you should not question the truthfulness and not determine for yourselves the moment when this prophesy shall be fulfilled The world is in serious trouble and can only be saved by this natural disaster which will follow immediately after the great decisive battle (offensive), which will indeed decide a tremendous struggle between nations but which lacks all noble causes and is merely a battle for power and importance And this battle will be stopped by a higher power, and it will come to pass as it is proclaimed

Amen

BD 1849

received 15.03.1941

'Hallowed be Thy name'

Hallowed be Thy name voice these words with deep devotion and, every day, remember the overwhelming love of the One Who gave you life and how His spirit is in you when you are in contact with Him You should pray to Him, speak to Him with profound faith, and profess this faith in Him by mentioning His name, by calling to Him in prayer, by praising and glorifying Him and by forever thanking Him And when you voice His name you should be conscious of the fact that you are speaking to the highest and most perfect Being Which you should approach with profound veneration, appealing for Its love and grace. When you become aware of how small and tiny you are compared to Him, when you lift your eyes to Him in silent reverence and entrust yourselves to Him, you will voice His name with profound depth of feeling, He will signify the most holiest of Beings and you will humbly go down on your knees to Him For it is the Lord's will that you should also mention His name; it is His will that you should profess Him before the world. It is not enough that you only acknowledge Him in your hearts and only quietly enter into contact with Him on your own. It should become public knowledge that you want to belong to Him; you should pronounce His hallowed name with faith and courage, profess your love for Him and stand up to all external temptations to renounce Him. Voicing the divine name is extremely beneficial, for His name incorporates strength and each person can acquire this strength, provided that he entrusts himself to Him and passionately mentions His name by sincerely praying 'Hallowed be Thy name'

Amen

BD 1851

received 17.03.1941

*Eruptions
Activity of unbound spirits*

As soon as the earth's core begins to move, an enormous roar will fill the air, for the earth's surroundings sense the outbreak of the spiritual substances in the earth's interior and is hugely affected by it. As a result of its sudden freedom, the substance, which hitherto was banished into the hardest of forms, becomes extraordinarily active and influences the already more mature spirits such that the most remarkable changes in nature ensue, since the released spiritual substance, still being at the beginning of its development, tries to shape its process of development according to its own discretion. It would like to embody itself in creations which require a higher degree of maturity. But the spiritual substances in the form object to this, and thus a battle is also fought between the already more mature spirits and the still immature ones and this results in a turbulent eruption which can be heard in the world. This will be the start of that which shall horrify the whole world The spiritual substance inside of earth desires light and pushes towards the surface, and the sudden change from the region of the totally unredeemed into the realm of spirits which are already nearing redemption is well suited to cause the most incredible events

in nature which people cannot explain in an earthly way, nevertheless they all have their reasons The influx of spiritual beings, having decided and thus agreed to become helpfully active, fills the space around the earth - where the eruptions took place - with this urge to be active, which cannot flourish as yet, and incites the still unbound spirits in the atmosphere into exceptional activity, so that such natural catastrophes are accompanied by inconceivable storms and outbreaks of natural forces, the intensity and effect of which are inconceivable to the human being. As a result he will also be entirely deprived of his thinking ability, he will be so hard pressed by the spiritual substances that he will lose all rational judgment of the event and in this weak and passive state he puts up with everything.

Once the spiritual substance can manifest itself in some form or other and has allowed its urge of doing something to break through, the eruptions on earth will subside. That which wants to be helpful separates itself from that which remains in opposition to God, rises to the earth's surface, and joins a working spiritual being so that the latter's activity will be carried out with greater strength than before. All these beings are as yet still unbound and they therefore rage in quite a disastrous way. They are stronger than the already bound spirits in the plant and animal world, these spirits cannot offer sufficient resistance and are unable to defend themselves, so that their external form is destroyed by the unbound spirits, and thus many creations are being dissolved by these very natural forces. And this happens with divine approval, for when the time has come which God has set for the termination of such catastrophes, He will place this liberated spiritual substance in external forms again and assign them their work Thus all kinds of entirely new creations will arise again that which lives will cease to exist and new life will arise ordained by God This is why such natural disasters will not last long. The more unrestrained the released forces rage, the sooner will they be banished again; otherwise it would result in total destruction which, however, is not in accordance with divine will. Only a change of what is in existence, that is, what is intended by God, is allowed, but not the destruction of what exists. Nevertheless, the changes are so enormous that the human being is faced by a divine expression of God which must shake him to the core, if he is not purely worldly minded and merely regards the process in a materialistic sense. If the voice of God does not speak to him during such events, then even the most powerful natural phenomena will fail in their purpose for his soul, and then the spirit in him will still be very far behind, with hardly any other possibility for the spiritual advancement of people who do not realise God's magnitude and omnipotence in such natural catastrophes

Amen

Human contention that God's Word is completed

It is a serious mistake to assume that God's Word is completed and to reject every divine revelation as fabrication of evil forces. Good and evil forces try to influence the human being. All good influences fulfil God's will, evil forces act in opposition to divine will. Ignorant forces cannot and would not want to transmit good thoughts, due to their state of darkness they are still subject to God's adversary and therefore more susceptible to his influence than to the influence of the beings of light. However, as soon as they become aware they will give themselves into the care of the beings of light and submit to divine will, they recognise their lack of knowledge and now confer the information they receive from the beings of light to others. This has to be clarified first to disprove the erroneous assumption that forces of the beyond arbitrarily express themselves where such revelations are bestowed on humanity. The Lord Himself has taught on earth and made His Word accessible to people. It was His will that this Word should be recorded for future generations. With His Word He has announced to the people the working of His spirit. At the same time He has given the assurance that He will stay with them in His Word eternally 'I will send you the Comforter, the Spirit of truth'

However, there is no saying of the Lord which indicates that His Word must be considered to be complete It was supposed to remain unchanged and therefore not one Word should be added or taken away from the Gospel which might change the meaning of the divine Word that the Lord had given to the people. But human wisdom attempted to change and to improve The will to render God's Word more comprehensible often distorted or obscured its meaning with the result that even His announced working of the spirit can no longer be understood properly and hence it is not acknowledged either. Humanity has completely lost the knowledge that God speaks and wants to speak to human beings time and again, that the audible Word of God in direct union with Him is, after all, what the human being should aspire to on earth. Instead human beings are deterred by the expression of divine will in this manner. God Himself approaches them in His Word yet they no longer know Him The Word is no longer alive in people, they are reading the dead Word but cannot grasp its meaning. A spiritual drought has set in, the well of living water is on the verge of becoming dry. And once again God brings forth a flow of living water from the rock in the wilderness He allows streams of living water to flow from the innermost being of those who, in longing for the deliciously refreshing drink, open their hearts and ears to receive His divine Word. And thus the Holy Scriptures are fulfilled Indeed, the Lord's Words during His life on earth would be invalid if God would no longer reveal Himself and not be with people in His Word. The human being has no authority to ascertain that His Work is finished; by taking this authority he only proves his ignorance and lack of comprehension of the written Word. He would thereby invalidate the numerous references to the working of the spirit and not understand the meaning of the divine Word himself. Consequently he belongs to those who are themselves misguided and who want to convey their misconception to other people, whilst not recognising the pure truth and therefore withholding it from their fellow human beings. God's love is limitless and never expends itself

This love will always and forever express itself through giving, and anyone living within love and requesting divine love may receive it at all times. God is love, God is the Word Whoever desires God's love receives His Word and may receive it eternally

Amen

BD 1862

received 24.03.1941

Fatherly Words

Faithful prayer and intercession

I will grant the prayer of anyone who confides in Me with complete confidence A life without struggle does not achieve maturity for the soul, the human being has to fight, and he can only be spared the battle if he puts his whole life into My hands of His own accord, if he entrusts himself to Me and faithfully relies on My help. Then he is the way I want My human children to be he acknowledges Me as His Father Whose omnipotence and love are so great that He will not let His child remain in adversity. And he never walks alone but always calls Me by his side he is not anxious and doubting but full of confidence, he is not frightened but he has faith And I do not disappoint his faith Anyone who believes in Me like that will not ask in vain, I will help him and grant his expectations, and thereby his faith will become ever more profound and unshakable he will feel at peace for he fear nothing anymore, he knows himself to never be alone and forsaken The prayer's strength will sense whom the prayer is intended for It will result in spiritual clarity and strength of faith, people will sense that they receive strength and turn their spiritual vision upwards I Myself will send a flash of realisation into the hearts of those for whom My children faithfully pray. Whatever they request will be granted to them, and My love watches over those who are weak and in need of help so that they will not fall or go astray. For those who pray for their loved ones on earth and plead on behalf of their soul's salvation transfer the strength of prayer to them, and thus these can receive grace, for intercession is an act of neighbourly love, intercession is the most effective means to help them Then My spirit will seek to unite with them and will lead them towards realisation What a person cannot achieve of his own strength can be achieved by a faithful prayer which is sent up to Me on his behalf. And I will take special care of these souls, I will not leave them in ignorance, I will overshadow them with My grace, with My spirit, for a human child's love will not beseech Me in vain for My assistance. And thus be unconcerned, everyone takes the path he has to take in order to attain perfection as it happens it is good for his soul's higher development. And if you faithfully put your trust in Me I will guide you through all adversities towards your eternal home

Amen

*Sense of justice
Judging one's fellow human being*

The human being has to have an inherent sense of justice or he would be unable to pass judgment on apparently heartless conduct. Anyone who deems himself so exalted that he will not tolerate any objection because he believes himself infallible will never think righteously either, for he does not allow others the same rights he claims for himself. A substantial difference has to be made between people. Anyone being strictly critical of himself and his actions will also always make an effort to judge other people fairly. However, anyone who only looks for faults in his fellow human beings and believes himself without error will regard all conduct from a superior point of view, and thus his judgment is wrong.

Every human being can err; every human being can make mistakes Yet he has to know himself, then he can fight his faults and improve himself But anyone who does not recognise a fault in himself will not strive for perfection either.

When he acts unkindly he will not be aware of it, he will not hold himself to account and is incapable of judging his actions fairly. He lacks a sense of justice; he will always consider his own actions beyond reproach but try to demean his fellow human being for the least mistake. It has to be clear to the human being that he has no right to accuse a fellow human being of a degrading action as long as he does not live up to a high moral standard himself. He should always consider his own shortcomings if he wants to criticise the failings of other people.

But someone with an inherent sense of justice will not hastily judge someone else, for he will try to put himself into the same situation and then also understand the failings and faults of the other person. However, in order to be able to do so he has to be truthful, he has to see things as they are he should not rate himself too highly and underrate his fellow human being, for then he will apply a different standard to his own faults than to the other person's faults, and that excludes all righteous thinking and judgment.

It is exceptionally valuable to firmly call oneself to account, then the human being will stay true to himself and not do his fellow human being an injustice out of selfishness by unfairly condemning his conduct and putting himself above the other person. And thus the human being should first look at himself and his behaviour before he criticises his fellow human being and elevates himself as his judge

Amen

Immortality of the soul

The teaching of the immortality of the soul is not accepted by many people because they compare it to earthly transience. In their opinion nothing on earth is permanent, everything passes away, and hence they believe that they are no exception to this natural law. The earthly body decays indeed, that is, it seemingly disintegrates and passes away. But the human being does not consider that the apparent disappearance is only the means of transition into a new form. On reflection he will have to conclude that everything earthly serves some purpose, and he will observe that even the most insignificant creations are somehow related to one another and therefore not without purpose.

When such a work of creation fades away numerous other creations absorb the remainder of the first, which thus serves them and continues to live on in the new creations. He only has to seriously observe an outer transformation and he would have to admit that the inner life cannot vanish either. And he should at least grant the human being this inner life too he has to make it clear to himself that the human soul, the emotional life, cannot be discontinued arbitrarily that this emotional life is the essential significance of every embodiment. The outer form is of no use unless the inner core is acknowledged by humanity.

Immortality of the soul

The construction of a human being always requires the same components: body, soul and spirit. The body the external form performs the functions which are determined by the soul. Consequently the body is just the agent through which the soul's will is accomplished. At the moment of death the soul no longer needs an agent for service as it did on earth i.e. in the visible work of creation because it changes its environment and moves into regions where nothing externally visible needs to be done. The body, which was just the instrument for the earthly path during which the soul should have formed itself into the carrier of the divine spirit, becomes unnecessary.

The spirit, the third component of the living being, lies in fact dormant in every human being and only becomes active when the will of the soul pays more attention to the spirit than to the body, that is, when the soul considers the earthly demands less important than the demands of the spirit, which always amounts to earthly needs becoming secondary. Although body, soul and spirit belong together they nevertheless can have separate goals. The soul can direct its will more towards the demands of the body, but it can also disregard those and make its will available to the spirit within itself. And it is precisely this direction of will that decides its life in the beyond, i.e. the state the soul finds itself in after the earthly life, which can be blissful or distressing. The earthly life, the function of the body, is therefore just a temporary condition for the soul. The soul impels the body to all actions on earth but it has by no means ceased to exist when the body cannot perform its function any longer. The soul has

indeed left the body because it moves into regions where it no longer requires an exterior form.

But to consider the soul dead as well would be a completely wrong concept of its essence because the soul is something that cannot pass away. Indeed, when the human body is dead the soul can no longer determine its functions; it can, due to a lack of maturity because it had not given enough consideration to the spirit within itself, also fall into a state of inactivity; but it can never 'cease to exist'. Because the soul is something spiritual that is everlasting, while the body consists of earthly substance, of matter, and is therefore subject to constant change and finally disintegrates into its components as soon as the soul has left the body

Amen

BD 1888

received 14.04.1941

*Decline of vegetation
Storms - Tempests*

It is by no means by chance that the earth's surface vegetation has changed as far as it involves stretches of land where human will and activity played a determining part. This particularly applies to forests or tree plantations which have fallen prey to human destructive will, which will not remain without influence on the climate as well as the condition of the soil.

Such deforestation represents a great danger to humanity if it takes place before its time, that is, before the spiritual substances in the plant creations have sufficiently matured to animate the next form. For these prematurely released spiritual substances don't leave the place of their interrupted stay without claiming appropriate compensation by pestering the spiritual substances in their vicinity and, in their unconstrained state, frequently express themselves undesirably, from which they are not prevented by God either. Thus people in those areas will have to suffer extraordinary storms and devastations which will also severely impair the growth of the entire plant world. But where there is very little vegetation other disorders also manifest themselves. The water conditions leave much to be desired, that is, the absence of a constant supply of water turns the earth's soil into sand. And thus such stretches of land can become barren and desolate, and although people believe they have no influence over it they are nevertheless the actual cause of whole stretches of land becoming barren and excessively dry.

The danger is now that this will not be recognised and that people will thoughtlessly sacrifice constantly more areas of land to their greed for profit, for this is usually the reason why whole areas waste away. If the human being destroys creations for the sake of earthly gain it is a deliberate acknowledgment of the evil power. For the sake of money and monetary value he interferes with the divine plan of creation which gave everything its function and not least of all the whole world of plants on the earth's surface. But such interference also has to have an appropriate effect, albeit these consequences are not so immediately recognisable but require a certain length of time.

Storms and tempests will alarmingly increase, floods will make plant cultivation difficult, and this will result in a decline of vegetation and simultaneously restrict the spiritual opportunities of development for the substances which want to take abode in the plant world corresponding to their degree of maturity and are thus prevented from doing so, which will result in constantly new storms and tempests

Amen

BD 1894

received 21.04.1941

Confused thinking - Unbelief

Faith - Grace

The explanation for their unbelief rests in people's confused thinking. When people join a school of thought, which can be called utterly wrong in comparison to the pure teaching of Christ, it is misguided thinking, and the less it corresponds to the truth, the more serious are the consequences. Thoughts which are opposite to the truth must, understandably, detract from true belief and prepare the ground for unbelief. However, a person will be unable to grasp a clear thought but will disjointedly believe one moment this and another that, i.e. he will deem it to be the truth. And thus his train of thought is confused, he will hardly recognise what is right as truth and this state is scarcely satisfactory. It cannot result in a person's spiritual progress but instead will cause him constant anxiety and he will keep insisting on his point of view for a long time. He will walk past the pure truth because he excludes God. Hence he will try, by way of his own thinking, his own strength, to fathom what is incomprehensible to him, and his thoughts will therefore be led astray. Or his will for truth is not strong, consequently, it cannot be offered to him either, whereas the person who desires knowledge for its own sake will receive brightest wisdom. Belief and unbelief are based on opposite conditions. In order to have faith, the human being must have a childlike relationship with God. He must totally hand himself over to the eternal Deity he must consider himself small and insignificant and recognise in the eternal Deity a Being of profound perfection For this is faith The atheist, however, negates everything, he deems himself intelligent and wise and no instruction gets through to him. He will never subordinate himself to a higher Being because he denies His existence. Thus he is high and mighty; consequently, the preconditions are entirely different the believer's thoughts are clear and righteous, while the thoughts of the unbeliever lack order and therefore cannot reach a correct conclusion either. Spiritual clarity can never be given to an arrogant person since he does not pray for grace, therefore he cannot receive it. Without divine grace, however, the human being cannot think correctly. But the human being's will is frequently too weak in order to seek help from God Himself, and thus he will live in ignorance until he prays for spiritual clarity and then humbly waits for divine grace

Amen

*Cremation**Accelerated disintegration process*

Everything proceeds towards deliverance because it has to follow the path of higher development. When the spiritual essence separates itself from matter it has overcome the latter; but the spiritual essence has not always matured enough that it no longer needs an earthly (transformation) form and in that case it will re-enter a new form, which also consists of matter. However, when the soul, the spiritual essence within the human being, leaves the body, the earthly transformation has come to an end; that is, the soul escapes its last form on earth and enters, liberated from all matter, a new and entirely different realm than earth. The body, the final earthly form, is now destined for disintegration again; i.e. the spiritual substances which constitute the earthly body, also have to take the path of higher development, since these substances are still at the initial stage of development, and for this purpose they will join divine works of creation again whose purpose is, after all, the higher development of the spirit. This can happen in various ways but it always has to include the possibility for active service. Consequently, the substance has to join a work of creation where it has to perform some kind of task and serve by fulfilling this task, since the substance can only develop through service. If the opportunity to serve is taken away, the path of higher development is interrupted, which is an extremely agonising condition for the spiritual substance. The time of spiritual suffering can seemingly be shortened but the spirit substance will not thank the human being who intervenes in its progress of development and prevents its service. As soon as the natural decomposition of a human body is prevented by accelerating its process of disintegration by cremation or by chemical means, the path of the spirit is far more painful and has to be so, because this process opposes divine order, it opposes the purpose which God has given every work of creation. It is an unauthorised action by people which does not concur with God's will. The human body should be returned to the earth as is its purpose

From dust you have been taken, to dust you shall return providing God's intervention does not determine otherwise by ending a human life in other ways than the human being's natural physical death. When the soul has freed itself from the body i.e. from the spiritual substance which forms the body the body's job to serve the soul is fulfilled. But until it has completely disintegrated it still has other opportunities to be of service, even if the human being finds this difficult to understand, while an accelerated disintegration procedure will not allow the remains to carry out even the slightest act of service. Hence it is completely wrong to assume that the human body will join the soul as a result of this kind of purification process. The external form's spiritual substance has indeed the same function and eventually unites with countless other substances of soul and likewise walks the path of development on earth as a human soul

but this cannot happen the way people erroneously believe. All substances are given an appointed time for their development which the human being cannot shorten at his own discretion by means of an external process if he does not completely use the only option of spiritual higher development on earth, i.e. that he, by his conduct, his right attitude towards God, his faith and his

wholehearted actions of love, acquires a degree of maturity which can also shorten the physical form's earthly lifespan; however, it must always be left up to God's will which helpful task He will still assign to it

Amen

BD 1923

received 18.05.1941

Comforting Words

Listen to the Word of comfort: remain courageous and strong in pain, do not waver in your faith, take refuge in prayer and do not deem yourselves abandoned, even if your world threatens to fall apart Faith moves mountains, and what seems impossible to you is made possible through firm faith, and if you call upon Me for help with full confidence, your prayer will not remain unanswered. Each person's path of life is predestined, thus he must travel it because the maturing of his soul depends on it. He would certainly travel this path willingly and gladly were he to know its necessity and the agonies in the beyond if he were spared this path on earth. Therefore never consider your earthly afflictions, for they will pass. Consider the infinitely long time in eternity, which would be far more painful without the suffering the human being has to endure on earth. And thus do not let yourselves become depressed by suffering and sorrow, instead, become stronger in faith for Me Who loves you and therefore often must painfully intervene in your life in order to save you for eternity. Never forget that I Am your Father, your friend, your brother and protector And come to Me with all your problems, hand yourselves willingly and without resistance over to My guidance and you will truly be guided well. Just do not let doubts torment you, counter them with profound faith and hope because My Word is truth, and if I promise you My help, you need not be afraid

Amen

BD 1933a

received 25.05.1941

Instincts of preliminary stages determine character

The current stage of human existence is more or less the same as the state of the spiritual substance within every external form, namely the substance will always have to fight the oppositions which are most powerful within itself, therefore the human being has to fight against evil instincts within himself during his earthly existence. These are exceptionally well developed the more opportunity the spiritual essence has had to indulge itself during a preliminary stage. These instincts of the preliminary stages have left their mark on the spiritual essence, i.e. the human being has to fight particularly resolutely against such instincts while the human being who previously had completed his task willingly and consequently is already in a certain state of maturity will enjoy an easier life.

The will to serve liberates the substance correspondingly even while it is still surrounded by a form. And this now submissive substance will live in a form which outwardly also shows the being's willingness. Hence the soul's degree of

maturity can be assessed by its external shape. In the embodiment as human being only those substances of soul unite who share the same nature; but accordingly will also be the fight on earth because many substances of soul united and influence the being in much the same way as in the previous form. The sooner the being can learn to overcome the imperfections the less it will resist and can already become patient, willing and active during the preliminary stages However, if it holds on to an instinct within itself it will also have to suffer it as a human being and this determines his character

Amen

BD 1933b

received 29.05.1941

Instincts of preliminary stages determine character

Heredity

Disposition

Parents

The human being's course of life corresponds to his nature, i.e. faults and imperfections adhere to his soul from which it should free itself during its earthly life. These faults and imperfections are not the same in every person because every substance of soul has previously lived in a different external form in which certain good or bad peculiarities had developed to a greater or lesser degree. Consequently people's nature will be quite different too and likewise require different methods of teaching to promote what is good in them and to overcome what can be regarded as inadequate or bad. It would now be completely wrong to assume that all souls are formed alike at the moment of their embodiment on earth. There are in fact many differences and the human being assigns these differences between the beings to 'heredity'. Outwardly it may indeed appear as if the children would have to accept a certain burden during the course of their life, namely peculiarities of their being which can either be helpful or a hindrance to their spiritual development but for which they could not be held responsible, because they reason that their 'genetic make-up' is not their own fault and that it therefore requires more strength to combat and to overcome these inborn defects.

The human being has to combat all his defects and improve himself to acquire maturity of soul. And if specific instincts are predominant in him he should understand that human nature is not determined by parental disposition but that the human being had allowed precisely those weaknesses and imperfections to become part of his nature during the infinitely many embodiments before the human stage, during which the being felt comfortable and did nothing to liberate itself from such faults and flaws. And now on earth it may well have the will to do so but it has a certain weakness. It considers its deficiency as its just right because it regards them as its inheritance without fault of its own. And yet it was its own volition to join people whose nature resembles its own during the time of its earthly life.

Precisely this similarity of nature had attracted the soul seeking incarnation, consequently one generally speaks of heredity even though the physical parents had no share in the nature of the souls in their care during the time on earth.

Hence every soul has to deal with the task of higher development itself. This task can never be done by another human being, not even by the physical parents. Likewise, the parents are not responsible for the disposition of their children even though it may appear as if the children have to endure parental heredity. Every being is responsible for itself, although the human being as such should be educated to improve himself as long as he is still in the care of his physical parents, because every person has to accomplish the work on his soul himself otherwise he will not be able to liberate himself from his past guilt of sins

Amen

BD 1937

received 03.06.1941

Will - Grace

(Objection Philippians 2 - 13)

Spiritual standstill sets in when the human being's will is too weak to overcome obstacles. No further progress can be made anymore. Although everything depends on God's grace, the human being must participate in order to become richly blessed, he must use his will and appeal for strength, then he will strive towards ascent. No way exists which excludes the human being's will, and thus he must activate his will first. No person can be released from this. Were God's grace designated to come first, the human being would be released from actively using his will. And this is an error which, in turn, results in further errors. God's grace and mercy certainly take hold of a person by providing him with every opportunity for his final deliverance. For it is an inconceivable grace on the part of God that the human being may travel the path of earthly life in order to return to Him again But in the stage of free will, only free will is decisive as to whether or not he will receive further blessings; otherwise life on earth would not be a probationary period which the human being has to pass. God wants to convey the pure truth to earth. Thus He must clarify where people are mistaken or have erred. He must rectify that which hitherto has been misunderstood, for He wants to separate the truth from the untruth. If the human being resists God's effort to guide him into truth he also actively uses his will but in a God-opposing way and he can never become enlightened. God gave the human being the ability to think things through and to make a free decision. This is God's grace again, nevertheless, the free decision depends on the human being's will in turn, thus a person must **want** God's grace to take effect in him His will opens the heart to become receptive for God's grace, and his will must also make use of God's grace It is this clear realisation which lets a person develop a sense of responsibility in the first place, whereas the hitherto wrong attitude that the human being is incapable of doing anything without divine grace that this motivates the human will in the first place weakens his urge to be active. In that case one could not speak of a person's free will, if God Himself were to influence this will by conveying His grace. Unlimited means of help are certainly at a person's disposal, thus it is made easy for him to let his will become active, yet the latter must be done by the person himself of his own accord. The actual purpose of life is for a human being to make a decision for or against God of his own free will Consequently, God will never precipitate

this decision by determining the human being's will, for this would truly defeat the purpose of life on earth. This is why people are repeatedly informed so that they will pay attention and release themselves from that which is mistaken, and from those human ideas and human interpretations which became erroneous without consciously intending to spread error. Yet precisely this interpretation, that God Himself determines the human being's will, carries much weight for it leads to wrong thinking. Neither the Deity can be properly recognised nor does it strengthen the human being's sense of responsibility He will ultimately only rely on divine grace, which seizes the person depending on divine will which flows to him, providing that God has intended to bestow grace upon him. But in that case he could not be held accountable if he does **not** reach the goal given to him at the beginning of his embodiment. The crucial point can only be found in free will; however, anyone who argues the human being's free will regards himself as a puppet which is always and forever guided by a higher Power without taking any kind of active part in it. God's wisdom and love prevents a restriction of will, otherwise higher development would be impossible for the human soul and the long process on earth would be unnecessary if God's will were to select the aspirants for God's kingdom by conveying His grace to them, which people would subsequently seize and thus be safely guided by it into the kingdom of heaven

Amen

BD 1947

received 10.06.1941

Redeeming the souls

Bearer of light

Knowledge - Light

Once the human being has chosen God, he has already fulfilled his earthly task, since from that moment onwards he has the will to serve God and to keep His commandments, even if this will is frequently still weak and the person often still transgresses. Nevertheless, with his desire to comply with divine will his past resistance to God has become null and void, he has recognised his origin and desires to return to it and his free decision has been made. From now on he is supported by forces who strengthen his will and increase his knowledge, and since these forces are already as one with God, he is consequently seized by God Himself and can no longer descend into his past guilt of sin, the sin of rebellion against God He has voluntarily handed himself over to God and will forever remain loyal to Him. Regression will be impossible, for the human being now strives consciously towards the goal of final unity. And then every hour on earth is merely a matter of maturing an increase of light, of knowledge, and this manifests itself in greater activity of love, in redeeming love Once the human being has released himself from the enemy's will, he proceeds with the active work of redeeming his fellow human beings, all other earthly work seems pointless and meaningless to him and all his thoughts and intentions relate to the work of helping his fellow human being's soul. And only then will he accomplish the most valuable work he will join the activity of the light beings of the beyond and will work in a redeeming way But anyone

who already takes part in the act of redemption on earth works with God for Him His will as well as his work will be blessed. Although it then requires immense grace it will nevertheless be conveyed to the person so that he will subsequently be able to cope with every task posed to him. Redeeming the soul signifies that the person's hitherto dark state changes into light Spiritual darkness is ignorance, light, however, is knowledge

Consequently, the unredeemed souls must be offered knowledge in order to place them into this state of light. This task can therefore not be fulfilled by someone who has not yet become a bearer of light himself, even if he has great earthly knowledge at his disposal. The degree of worldly knowledge of a person wanting to do redeeming work on earth is therefore entirely unimportant The knowledge he wants to pass on has nothing in common with worldly knowledge. He is expected to convey divine wisdom to his fellow human beings but this can only be received by a person who had first shaped himself in a way that he can accept light and strength from God. Then he will be a labourer in the vineyard of the Lord in truth, for he will try to turn a fallow field into fertile soil. He will try to make the souls likewise receptive for the strength from God, he will try to impart spiritual knowledge to them and thus change the state of darkness among humanity into bright light. And since this is the ultimate goal of embodiment on earth, everything that contributes towards spreading light among people must understandably be good and right. This is why the resolve to accomplish this great task will be blessed It will be strengthened and invigorated so that the person can achieve the task he had set himself. The beings of light in the beyond are likewise instructed to grant their help where it is needed by imparting strength to the person on earth and always directing his thoughts to this great assignment, so that the earthly light bearer won't tire in his work. For the redemption of the spirit is the reason and purpose of life on earth. And God, in His wisdom, knows every person's spiritual state, He will truly furnish someone wanting to do redemptive work with His strength and shower him with grace, for his will to be united with God enables him to do the kind of work on earth which corresponds to divine will. His spirit will be flowing through him and, furnished with light and strength with knowledge and power he will cope with his final earthly task and bring souls to the Lord, thus he will work in truth as a labourer in the vineyard of the Lord

Amen

BD 1950

received 12.06.1941

Measures against the Christian faith

Anyone who entrusts himself to the Lord Jesus Christ in the ensuing time need not fear abandonment when confronted by difficulties. The adversary's power has indeed never had a more destructive influence upon believers than will be the case now. Incredibly harsh measures will be taken which intend that the human being should abandon the Christian faith, that he should deny Jesus Christ and adhere to a new course which represents completely different fundamental teachings to those of Jesus Christ. And much will be accomplished by these measures, many people will lose the knowledge of Him if they do not

courageously stand firm against those who deem themselves mighty. There is One Who is much mightier and those who trust in Him need not worry. The Lord will give them everything, they will be knowledgeable and wise and speak, where necessary, with full conviction on behalf of their Lord and Saviour, they will be able to counter every contention; because the spirit of those who fight for Christ is awake and will manifest itself in the hour of need. Even if everything earthly seems to disappear, the Word of God, which He Himself gave to people on earth, will continue without fail. For God says 'My Word shall not pass away in all eternity ...'

On account of this Word a fierce battle will commence, but this battle is not related to world events It is a battle which merely concerns the acknowledgement of Jesus Christ. This battle will indeed claim sacrifices, but anyone who wants to be strengthened by divine grace will also receive the strength to willingly endure even those sacrifices. He will readily speak on behalf of Jesus Christ and will no longer fear but undauntedly face events. And the Lord needs people who sacrifice themselves for Him and are always prepared to do God's will, because it is a critical time and requires full commitment. It brings events which can only be endured with faith in Jesus Christ but which also enable the human being's soul to mature fully and bring him the greatest reward, because only the devout human being will unite with the divine spirit which will teach him and provide him with strength through God's Word and repeatedly exhort him to remain faithful to the Lord and Redeemerthe Divine Saviour when the world opposes Him and wants to remove Him from the hearts of human beings

Amen

BD 1951

received 13.06.1941

Suicide

Fate in the beyond

The path of the flesh has to be taken until the end, that is, every being also has to experience the embodiment as a human being. The earthly path prior to this cannot be deliberately shortened or interrupted. However, in the stage of free will the human being is able to use his free will and therefore also end his earthly life as a human being arbitrarily without being prevented. But the consequences of such interference in divine will are awful. A person like that is still immature, that is, he is without recognition or he would not take this step which deprives him of a great blessing to be able to improve his character until God Himself ends his life. Nevertheless, he will become aware of his wretched action in the beyond and his remorse will be beyond description.

If it is God's will to end a life, irrespective of whether the person is still young and not ready for eternity, then God recognises the necessity of it and terminating the earthly life is an act of grace, either to avert peril from the soul or to offer this soul an opportunity in the beyond that will raise its state of maturity within a short period of time. The forcible termination of life is, however, spiritually a great step backwards, for the being is suddenly without strength to improve itself and depends on the mercy of the beings of light or people, that is to say, if

they don't help it will forever remain on the same level of imperfection. The soul first has to come to realise this in the beyond which will trigger an indescribable state of remorse. But if the soul is willing it will use every opportunity to be helpful, yet its struggle will be too difficult for words. In a manner of speaking, it has to carry on bearing the earthly suffering in the beyond, which it had wanted to escape; the same things it had thrown away are still clinging to it and torment it dreadfully.

Yet God is not without mercy even towards a soul which had disregarded His will, providing the soul is not entirely obstinate. After some time, which to the soul seems to last forever, it will also be given tasks in the beyond which will ease its situation. And then it will have to use its will again. If it agrees to help suffering souls in the beyond it will soon notice an obvious improvement in its circumstances. But this may well be after the time God had designated for its actual earthly life, thus it will not have arbitrarily shortened its earthly path after all and will still have to linger in the state of suffering in the beyond, that it thought unbearable on earth, until God takes pity on the soul.

Hence its intervention in divine will was entirely pointless; it deprived it of the grace to mature fully on earth but by no means ended the ordeal of earthly existence. Consequently, such souls are pitiable, for it will take a long time until they are redeemed and the awareness to have thrown God's blessing away is so agonising for the soul that it is in a sorry state in the beyond. Such souls are especially in need of people's prayers. Only people's love on earth can relieve their torments and impart the strength to improve their fate by using their will, in as much as the soul in the beyond is prepared to be of service and thereby, after an apparently endless time, will be able to change its lightless abode which, understandably, is its share (fate?) until it is saved by God's love and mercy

Amen

BD 1960

received 19.06.1941

Demonic activity

Necessity of divine intervention

Just a little while longer and you will remember the Words I spoke on earth that the world will become chaotic in every respect. Soon you will realise where heartlessness between people will lead to. If you still harbour a spark of love within yourselves you will recognise the opponent's power, who incites everyone to conflict with each other. His activity is demonic, and as a result people also behave demonically in their unkindness. And thus I will intervene and by means of apparent disorder nevertheless restore order again, so that humanity's real purpose is made clear to them. When people in their delusion destroy everything, such an act of destruction from above is absolutely necessary so that the injustice will be clearly revealed and humanity will recognise it as such.

And there will be acute distress, and in this distress people's pleading prayers will rise up to the Father in heaven, which is the purpose of My intervention, so that people will look for Me, so that they will remember Me again and take refuge in Me.

For there is no other way left to achieve this, only the harshest adversity will make them take the path to Me, and only the harshest adversity will yet be capable of changing humanity. But My spirit will be with all those who are loyal to Me. They will recognise Me in everything that is happening and faithfully await My help And they will speak on My behalf and try to explain to their fellow human beings the error of their lives and refer them to Me. And then, depending on their attitude towards Me, I will also take care of their hearts, and wherever a devout thought rises up to Me I will send comfort and help. I will bestow My love upon all those who recognise their wrong and thus call to Me appealingly. For I love My living creations and only want to save them from greatest danger from a danger which will far exceed the earthly suffering they will encounter. And I will permeate all those with My spirit who are willing to be of service to Me, so that they will be able to comply with their task and not waver in their faith when the time of affliction arrives

Amen